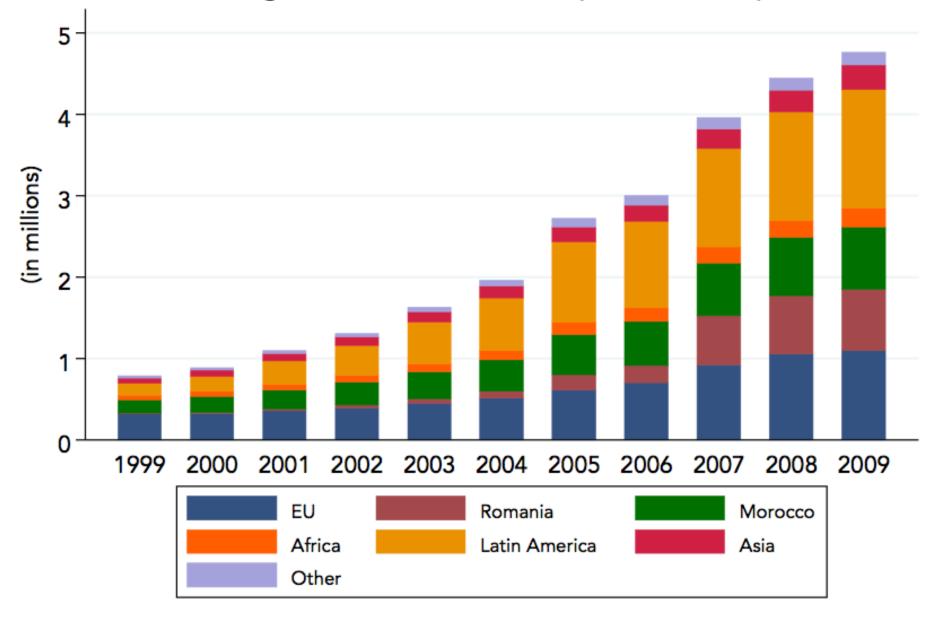
# The Resurgence of Race in Europe: Perceptions of Discrimination Among Immigrants in Spain

René D. Flores
University of Michigan
renef@umich.edu

#### Foreigners with residence permits in Spain



Source: Instituto Nacional de Estadística.

### How will immigrants be

received?

Will race be relevant?

# Questioning race

 "Scholarly imposition" of the "American worldview" as the "universal point of view" (Bourdieu and Wacquant 1999).

# Questioning race

 "Scholarly imposition" of the "American worldview" as the "universal point of view" (Bourdieu and Wacquant 1999).

 While race or phenotype constitutes a "bright boundary" in the U.S., particularly for immigrants with darker skin, religion plays this role in Western Europe (Alba 2005).

### Research Questions

#### **Questions**

- 1. What reasons do immigrants report to explain their discrimination experiences in Spain?
  - Nationality, Religion, or Race?

2. How do these reports change with acculturation?

### Roadmap

- a) Literature Review:
  - discrimination perceptions
  - race vs. culture debate
  - immigrant adaptation
- b) My findings
- c) 1<sup>st</sup> Data set on 1.5 and 2<sup>nd</sup> generation immigrant youth
- d) 2<sup>nd</sup> Data set on 1<sup>st</sup> generation adult job seekers
- e) Discussion and conclusions

### Perceptions of Discrimination

- Widely used in sociology and social psychology (Brub 2008; Safi 2010)
- Not necessarily experiences but understandings of groups' experiences (Dion and Kawakami 1996; Taylor, Wright, and Porter 1994)
- Perceived social boundaries (Alba 2005); school performance (Tracey and Sedlacek, 1987); life satisfaction (Safi 2010); political mobilization (Okamoto 2003)

### Race, nationality and religion

- Ethnicity: subjective feelings of belonging based on the belief in shared culture and common ancestry (Wimmer 2008).
  - Race: Social significance given to perceived physical features (Goldberg 2002; Telles 2004).
  - Culture: learned behavior (Sewell 1999);
     configuration of symbols, codes, and ritual practices
     that provide strategies of action (Swidler 1986).

### Race, nationality and religion

- Ethnicity: subjective feelings of belonging based on the belief in shared culture and common ancestry (Wimmer 2008).
  - Race: Social significance given to perceived physical features (Goldberg 2002; Telles 2004).
  - Culture: learned behavior (Sewell 1999);
     configuration of symbols, codes, and ritual practices that provide strategies of action (Swidler 1986).

### Race-Culture Debate

U.S. Europe

Race

Dominant social cleavage (Glassman 2004; Rumbaut & Portes 2001) U.S. Europe

Race

Dominant social cleavage " (Glassman 2004; Rumbaut & Portes 2001)

cleavage "Anathema to official thinking" Rumbaut (Thom-son and Crul 2007) U.S.

Europe

(Glassman 2004; Rumbaut & Portes 2001)

Dominant social cleavage "Anathema to official thinking" (Thom-son and Crul 2007)

Immigrants are incapable or unwilling to assimilate (Bisin, Patacchini, & Zenou 2008; Klausen 2005)

U.S.

Europe

(Glassman 2004; Rumbaut & Portes 2001)

Dominant social cleavage "Anathema to official thinking" (Thom-son and Crul 2007)

Immigrants are incapable or unwilling to assimilate (Bisin, Patacchini, & Zenou 2008; Klausen 2005)

Muslims immigrants are threatening the "secular ideals of western society" (Peach & Glebe 1995)

#### Race-Culture Debate

U.S.

Europe

(Glassman 2004; Rumbaut & Portes 2001)

Dominant social cleavage "Anathema to official thinking" (Thom-son and Crul 2007)

"The impact of the American acculturation process has overwhelming" been (Gordon 1964)

Immigrants are incapable or unwilling to assimilate (Bisin, Patacchini, & Zenou 2008; Klausen 2005)

Muslims immigrants are threatening the "secular ideals of western society" (Peach & Glebe 1995)

#### Race-Culture Debate

U.S.

Europe

(Glassman 2004; Rumbaut & Portes 2001)

Dominant social cleavage "Anathema to official thinking" (Thom-son and Crul 2007)

"The impact of the American acculturation process has been overwhelming" (Gordon 1964)

Immigrants are incapable or unwilling to assimilate (Bisin, Patacchini, & Zenou 2008; Klausen 2005)

"Graveyard of languages" (Portes & Hao 2002; Rumbaut, Massey & Bean 2006)

Muslims immigrants threatening the "secular ideals of western society" (Peach & Glebe 1995)

Classic assimilation

Classic assimilation

Conflict theory

Classic assimilation

Conflict theory

Segmented assimilation

### Why Spain?

- Cradle of western preoccupation with ancestry and blood purity (Fredrickson 2002); caste systems in L.A.
- Elites reject "race", embrace civic model (Díez Medrano 2005; Molina 1994)
- Race rejected due to biological connotations;
   State forbids collection of racial data (Flecha 2001)
- With increasing migration, will race become relevant again?

### The case of Spain

- Highly diverse flows; religious differences thought to drive native opposition to immigrants (Aparicio 2007; Rodríguez Álvarez 2009).
- Limited empirical data (Díez Nicolás and Lafita 2001; Safi 2010)
- Race and culture important for Spaniards (Bail 2008)
- Wearing headscarves, dark skin (Agudelo-Suárez et al 2009)

### Findings: Sneak Peak

- 1. Religious discrimination is rare
- 2. Cultural discrimination declines with acculturation
- 3. Racial discrimination increases with acculturation for visible minorities

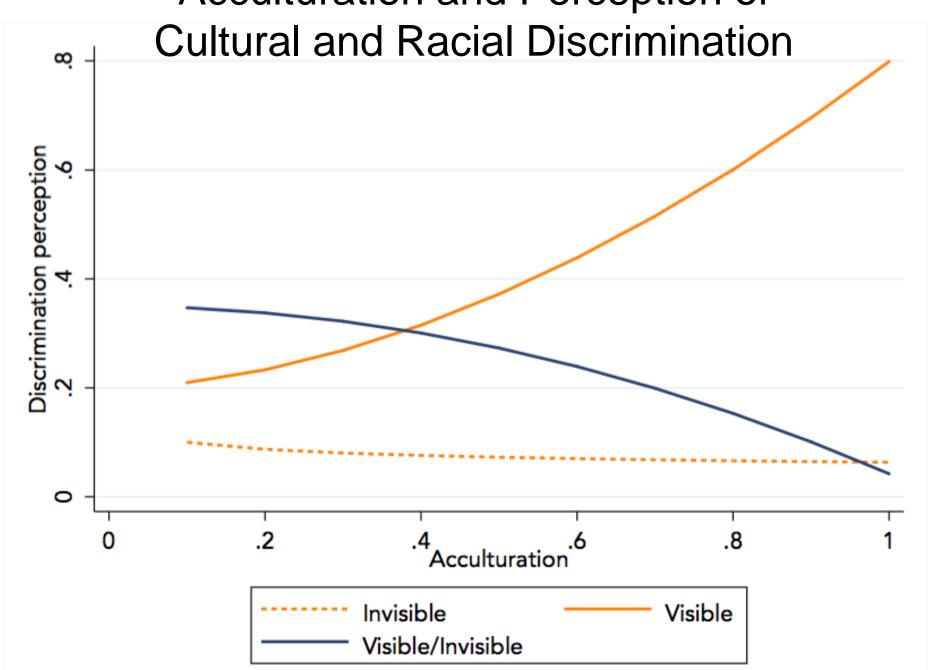
### Findings: Sneak Peak

- 1. Religious discrimination is rare
- 2. Cultural discrimination declines with acculturation
- 3. Racial discrimination increases with acculturation for visible minorities

### Findings: Sneak Peak

- 1. Religious discrimination is rare
- 2. Cultural discrimination declines with acculturation
- 3. Racial discrimination increases with acculturation for visible minorities

Acculturation and Perception of



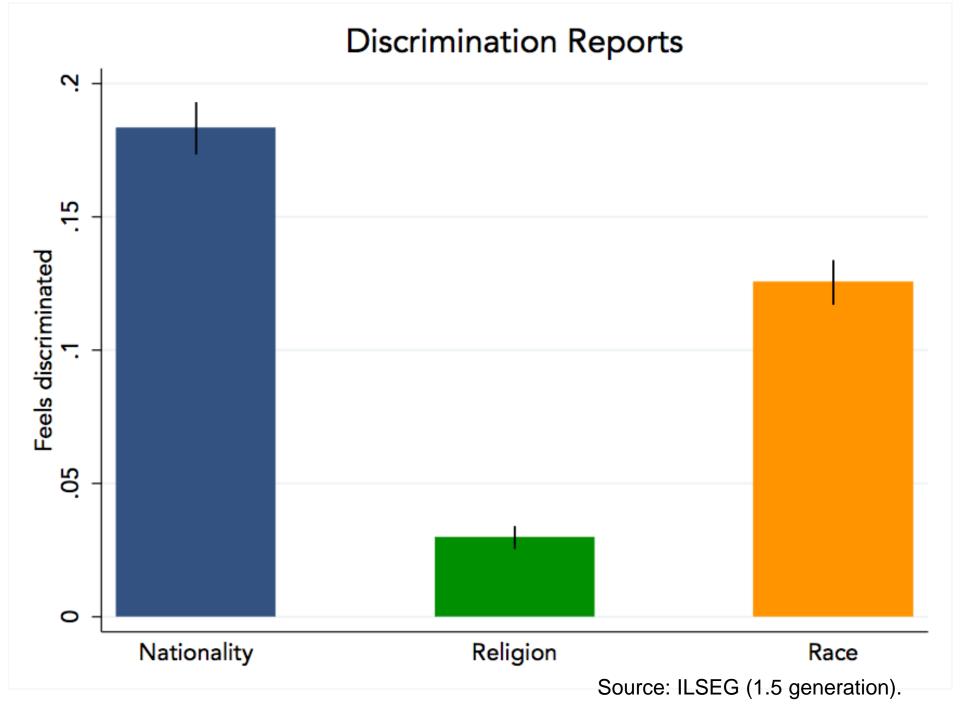
### Data set I

- Longitudinal Study of the 2<sup>nd</sup> Generation (ILSEG) directed by Alejandro Portes (Princeton University and Instituto Ortega y Gasset)
- Representative sample of immigrant-origin secondary school students in Madrid and Barcelona
- Mean age: 13.9 years
- 5966 1.5 generation, 909 2<sup>nd</sup> generation
- Multiple national origin groups

### Question

For what reason have you been rejected or not treated the same as others?

- O I haven't been rejected or treated differently than others
  - O Due to my nationality
  - O Due to my race
  - O Due to my religion



# Discrimination Reports (DV)

Accultura tion (IV)

Control Variables

Nationality

Religion Race Time in Spain Language Skills

Generation

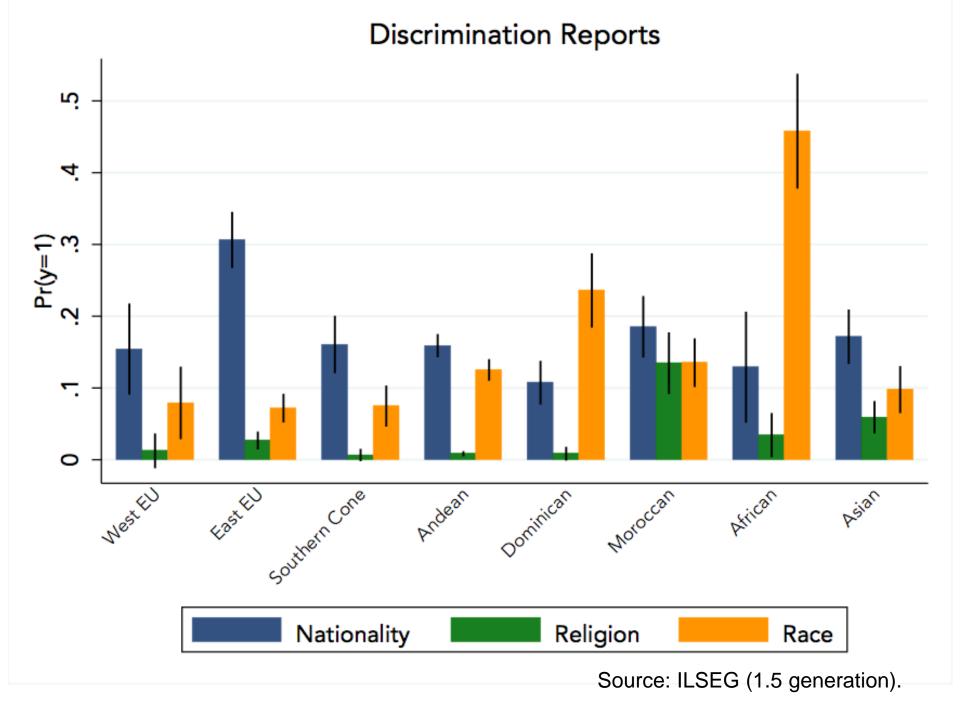
Sex

Age

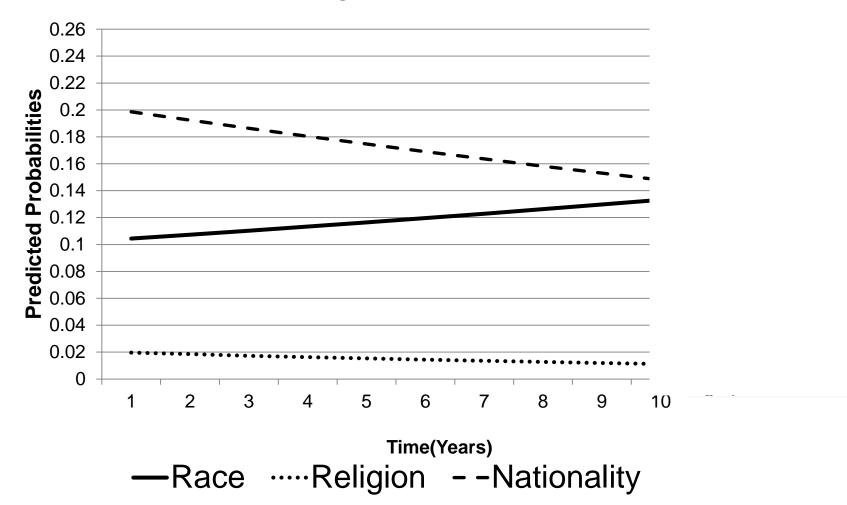
City

School type Mother's education

National origin

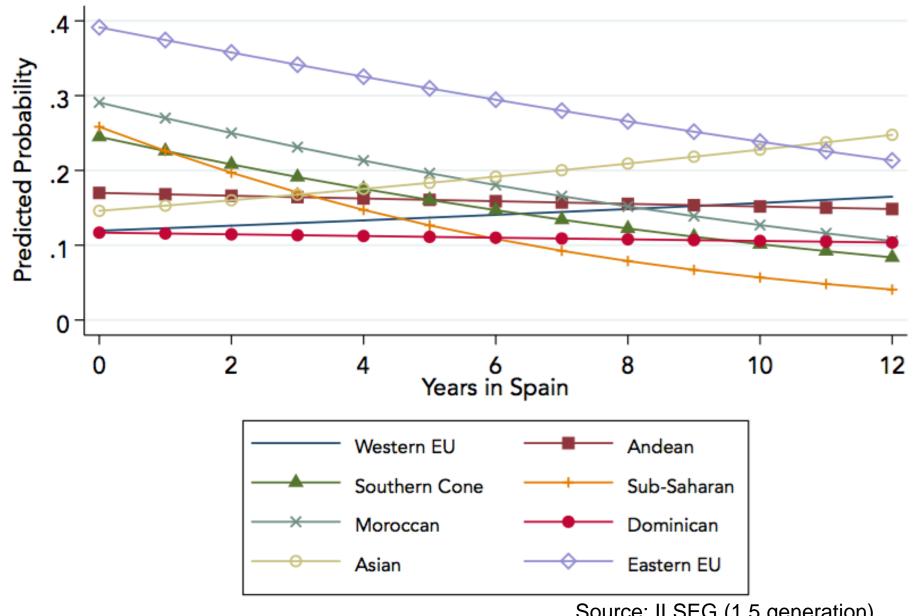


# Discrimination Reports, by Time in Spain (1.5 generation)



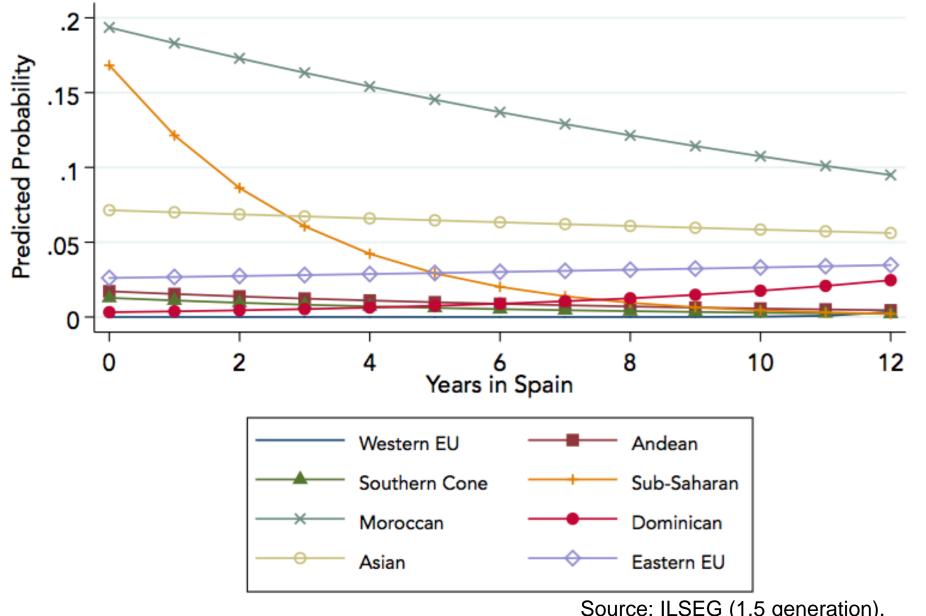
Source: ILSEG (1.5 generation).

#### Nationality Discrimination, by Time in Spain



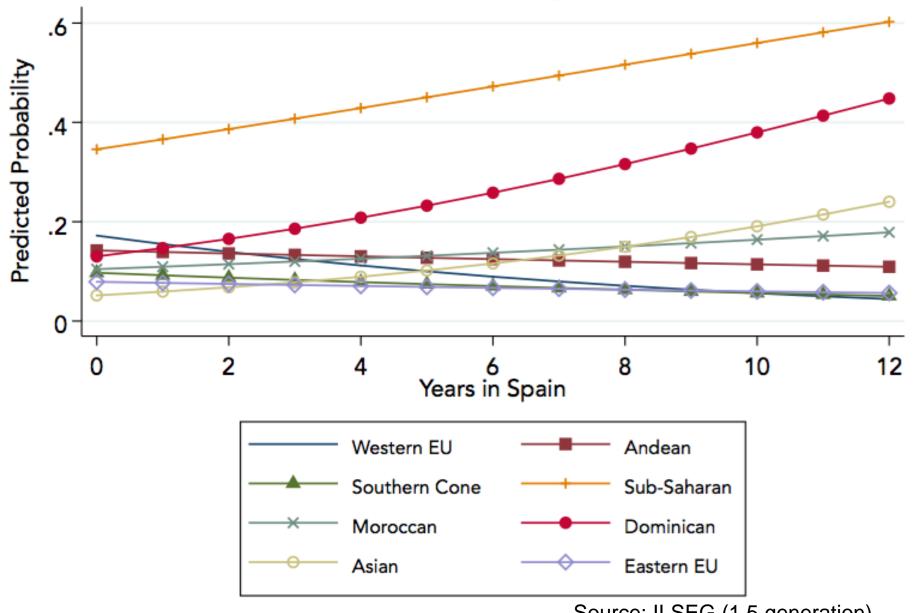
Source: ILSEG (1.5 generation).

#### Religious Discrimination, by Time in Spain



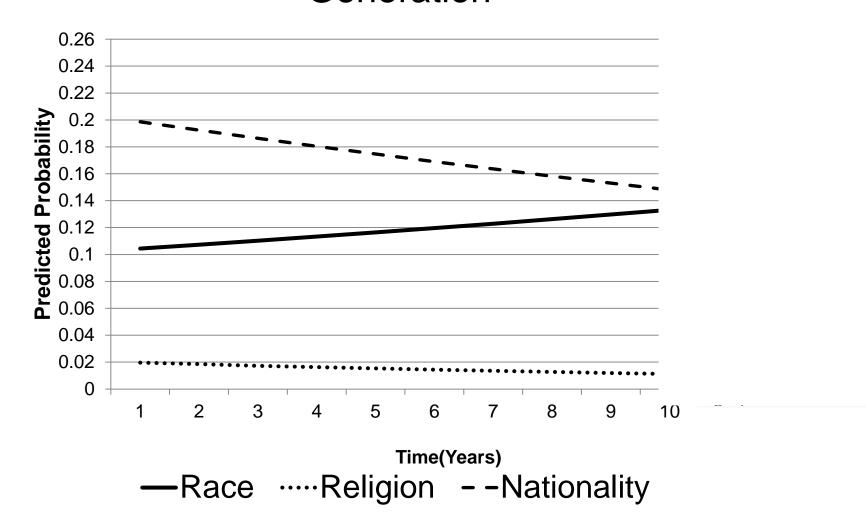
Source: ILSEG (1.5 generation).

#### Racial Discrimination, by Time in Spain

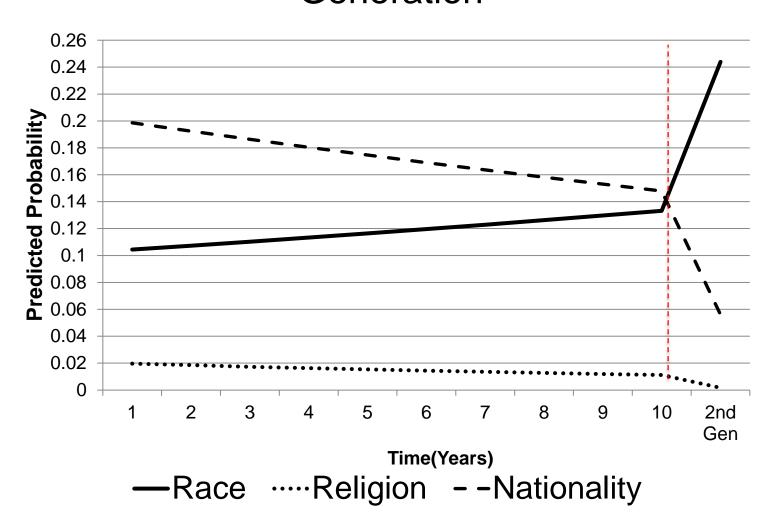


Source: ILSEG (1.5 generation).

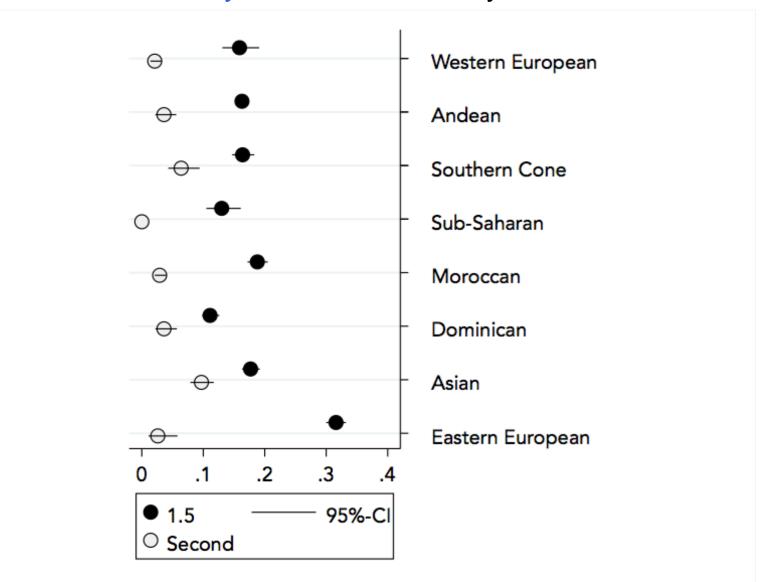
# Discrimination Reports, by Time in Spain & Generation



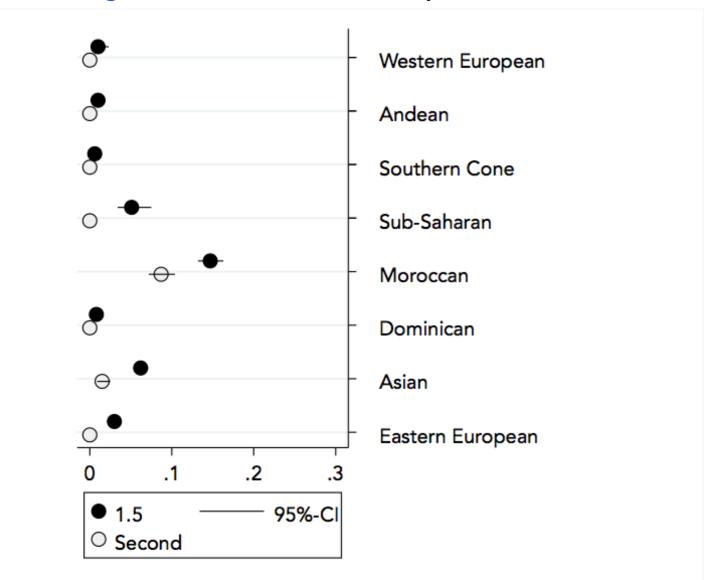
# Discrimination Reports, by Time in Spain & Generation



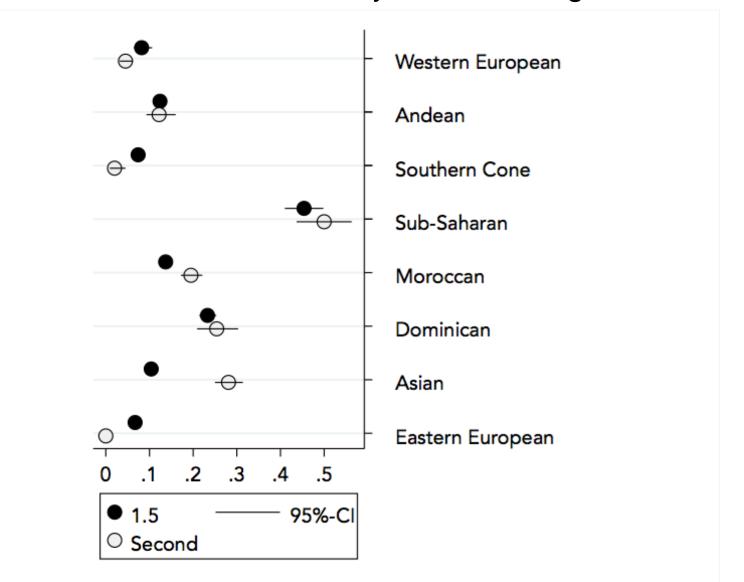
1.5 vs. 2<sup>nd</sup> generation: Nationality Discrimination, by National



1.5 vs. 2<sup>nd</sup> generation: Religious Discrimination, by National



1.5 vs. 2<sup>nd</sup> generation: Racial Discrimination, by National Origin



 Could these results be driven by the young age of respondents?

- Could these results be driven by the young age of respondents?
- Question format bias (closed-ended)?

- Could these results be driven by the young age of respondents?
- Question format bias (closed-ended)?
- Do these patterns hold beyond the classroom?

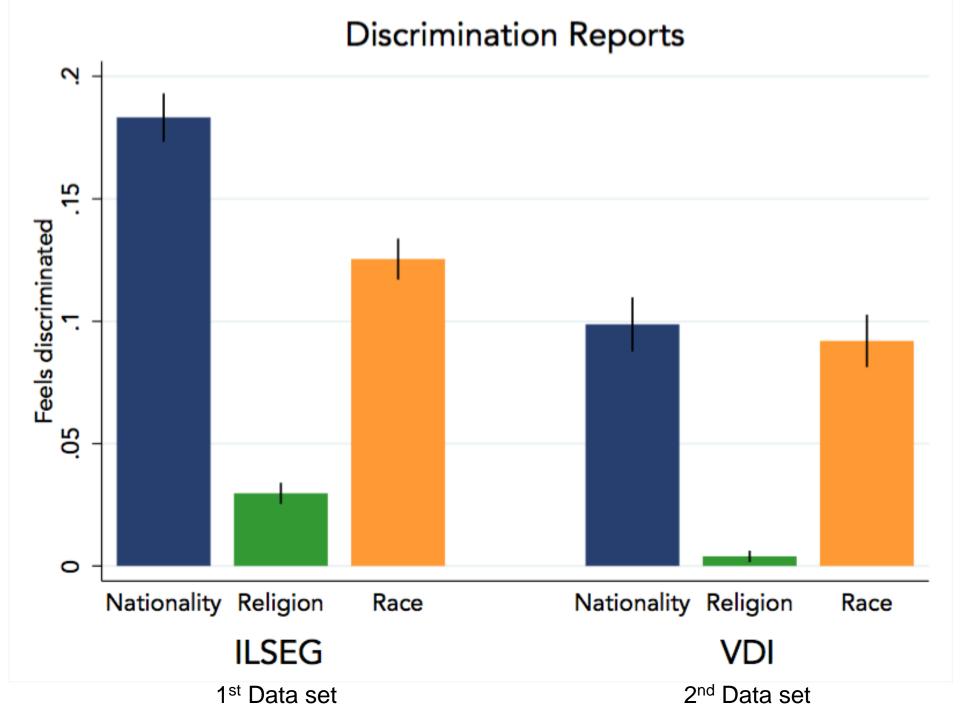
#### Data set II

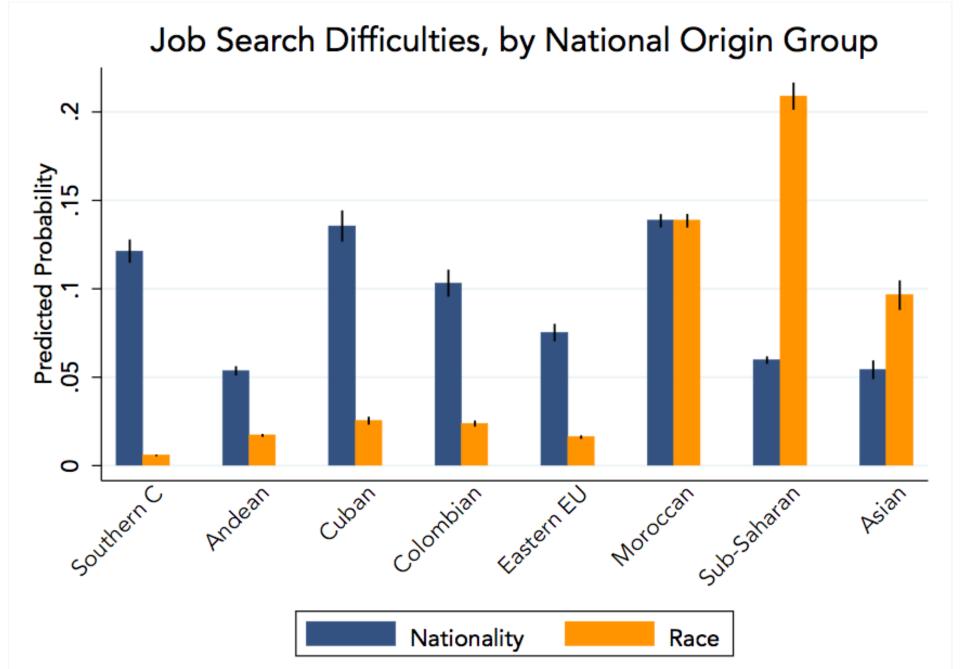
- "Voz de los Inmigrantes" (VDI), 2000 and 2004, Juan Díez Nicolás and María José Ramírez Lafita
- 3048 1<sup>st</sup> gen adult immigrants
- Catalonia, Madrid, Canary Islands, Andalucia, and Valencia
- Multiple national origins
- Open-ended question on job search problems

## Question

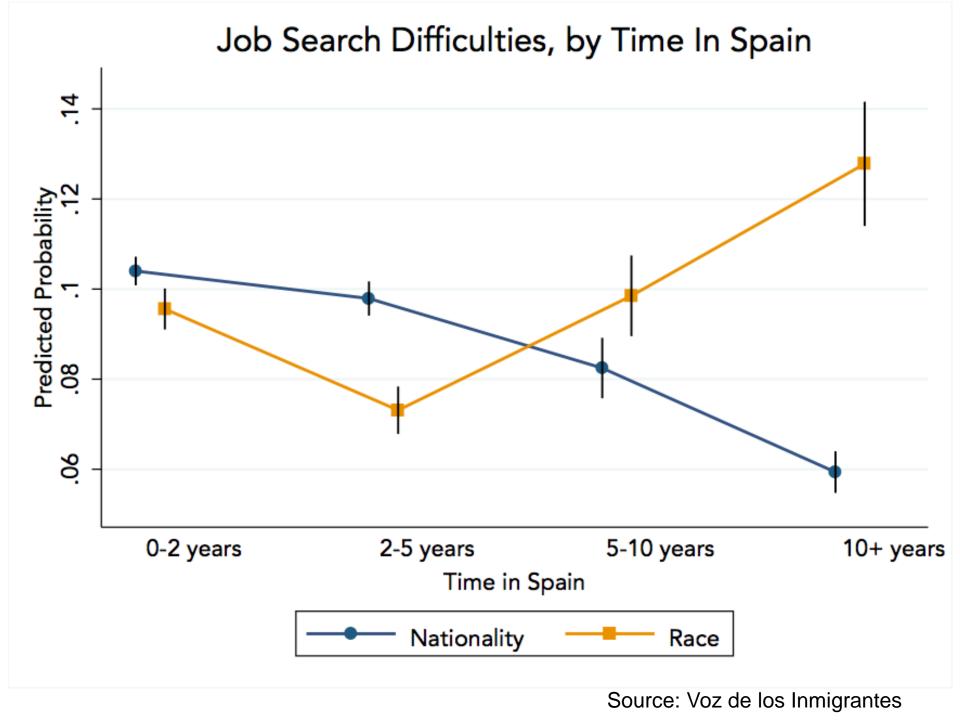
What do you think is the main reason why you have had difficulties finding a job when you have searched for one?

(1st mention was recorded)





Source: Voz de los Inmigrantes



# Discrimination and Immigrant Acculturation: Revisited

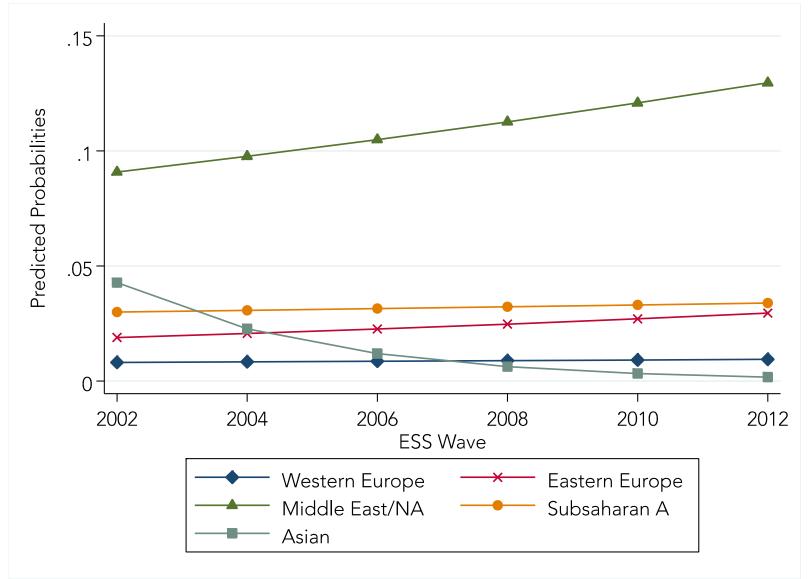
# Discrimination and Immigrant Acculturation: Revisited

	Prediction	Findings
Classic Assimilation	Less	
Conflict Theory	More	
Segmented Assimilation	Contingent	

# Discrimination and Immigrant Acculturation: Revisited

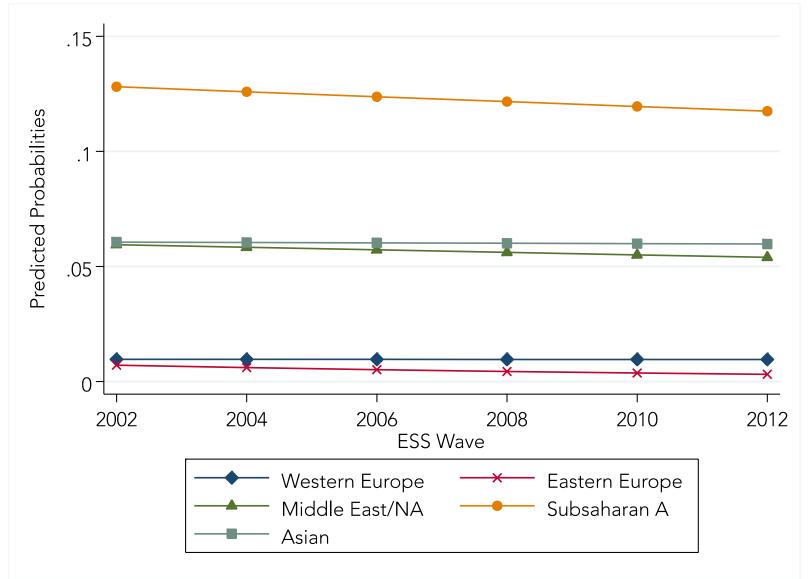
	Prediction	Findings
Classic Assimilation	Less	Overall- Report Less <b>cultural</b>
Conflict Theory	More	Some- Report More <b>racial</b>
Segmented Assimilation	Contingent	Visible- Report More <b>racial</b>

# Predictive Probabilities of Reporting Religious Discrimination by ESS Wave (2002-2012)



 Estimates are adjusted for age, gender, education, community size, and generation

# Predictive Probabilities of Reporting Racial Discrimination by ESS Wave (2002-2012)



 Estimates are adjusted for age, gender, education, community size, and generation

### Conclusions

- 1. Religion, not a big concern for immigrants
- 2. Nationality and race more important
- 3. Acculturation matters
- 4. Visibility matters
- 5. Race: useful concept in Europe; U.S. not exceptional
- 6. Theories of immigrant adaptation not mutually exclusive
- 7. Racial ideas and meanings can diffuse up

# **Implications**

- 1. Public policy: Important to collect discrimination and race data in Spain
- 2. Political consequences of emergence of racial discourse?
- 3. Changing ethnic logic of Spain and Europe?

## Thank you

- Alejandro Portes, Edward Telles, Douglas Massey, and Andreas Wimmer
- Juan Díez Nicolás, Òscar Prieto-Flores, Germán Rodríguez, Adam Slez, Brian Pollins, Denia Garcia, Kerstin Gentsch, Kyla Thomas, Patricia Fernández-Kelly, and Erik Vickstrom
- National Science Foundation, the Paul and Daisy Soros Foundation, Paul Merage Foundation, Social Science Research Council