### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 0 of 29 \*\*\*\*\* Table of Contents \*\*\*\*\* Summary level = 160:Places

County: Johnson Place: Countryside city State: Kansas

Software: California State Data Center

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Summary level = 160:Places County: Johnson Place: Countryside city State: Kansas Software: California State Data Center \_\_\_\_\_ P1/2/3/6. Persons P12. Hispanic Origin by Race (Universe: Persons) P10/11. Persons of Hispanic Origin (Universe: Persons) (Universe: Persons of Hispanic Origin) Total 313 Not of Hispanic Origin: 161 Unweighted sample count Hispanic Origin 0 White 301 100-Percent count of persons 312 Black 0 Percent of persons in sample 51.6% Mexican 0 American Indian, Puerto Rican Eskimo, or Aleut 0 0 313 Cuban Asian or Pacific Urban 0 Percent of total 100.0% Islander Other Hispanic: 12 Inside urbanized area 313 Dominican 0 Other race 0 Outside urbanized area 0 Central American: Guatemalan 0 Hispanic Origin: Honduran White Rural 0 0 0 Percent of total 0.0% Nicaraguan 0 Black Ω Rural farm 0 Panamanian 0 American Indian, Rural nonfarm 0 Salvadoran Eskimo, or Aleut 0 0 \_\_\_\_\_ Other Central American 0 Asian or Pacific Islander P8/9. Race South American: 0 Colombian 0 Other race (Universe: Persons) Ω Ecuadorian 0 |------Peruvian 0 White 301 P65. Period of Military Service Other South American Black 0 0 (Universe: Civilian veterans American Indian, Other Hispanic 0 16 years and over) Eskimo or Aleut 0 American Indian 0 |\_\_\_\_\_ Total 34 Eskimo 0 Aleut 0 P64. Sex by Age by Veteran Status May 1975 or later only: Asian or Pacific Islander 12 (Universe: Persons 16 years and over) Sept 1980 or later only: Chinese Ω W/less than 2 years service Ω Filipino 0 Male Female W/2 years or more service 2 Japanese 12 16 - 64 years: May 1975 - Aug 1980 only 0 Both, May 1975 - Aug 1980 Asian Indian 0 Korean 0 0 and Sept 1980 or later 0 In Armed Forces 0 Vietnamese 0 Civilian: Cambodian 0 Veteran 15 0 Vietnam era: 0 67 91 No Korean nor WW II Hmong Nonveteran 4 Laotian 0 Korean conflict, no WW II Ω Thai 0 Korean conflict and WW II 65 + years: Ω Other Asian 0 Polvnesian: In Armed Forces 0 0 Feb 1955 to July 1964 only 1 Hawaiian 0 Civilian: Samoan Veteran 16 3 Korean conflict: Ω Tongan 0 Nonveteran 10 43 No Vietnam nor WW II Δ Other Polynesian 0 With WW II, no Vietnam 0 Micronesian: Total: Guamanian 0 WW II, no Korean/Vietnam 23 Other Micronesian In Armed Forces 0 0 0 Melanesian 0 Civilian: 0 WW I Other Pacific Islander 0 Veteran 31 3 Other service 0 Nonveteran 77 134 0 Other race

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 2 of 29 Population: Age, Race, and Sex (Part 1)

Summary level = 160:Places

County: Johnson Place: Countryside city State: Kansas

Software: California State Data Center

\_\_\_\_\_ P13/14/15. Race by Sex by Age (Continued onto Page 3)

| -              | Tota     | l Persons · |         |         | White  |         |       | Black  |        | Ameri<br>Eskir | ican Indi<br>no or Ale |        |
|----------------|----------|-------------|---------|---------|--------|---------|-------|--------|--------|----------------|------------------------|--------|
|                | Total    | Male        | Female  | Total   | Male   | Female  | Total | Male   | Female | Total          | Male                   | Female |
| Under 1        | 8        | 4           | 4       | 8       | 4      | 4       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 1- 2           | 21       | 11          | 10      | 20      | 10     | 10      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 3- 4           | 3        | 3           | 0       | 3       | 3      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 5              | 7        | 5           | 2       | 7       | 5      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 6              | 5        | 3           | 2       | 5       | 3      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 7-9            | 15       | 11          | 4       | 13      | 9      | 4       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 10-11          | 2        | 0           | 2       | 2       | 0      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 12-13          | 1        | 0           | 1       | 1       | 0      | 1       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 14             | 4        | 0           | 4       | 4       | 0      | 4       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 15             | 2        | 0           | 2       | 2       | 0      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 16             | 2        | 0           | 2       | 2       | 0      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 17             | 1        | 1           | 0       | 1       | 1      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 18             | 10       | 4           | 6       | 10      | 4      | 6       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 19             | 0        | 0           | 0       | 0       | 0      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 20             | 0        | 0           | 0       | 0       | 0      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 21             | 0        | 0           | 0       | 0       | 0      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 22-24          | 0        | 0           | 0       | 0       | 0      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 25-29          | 26       | 11          | 15      | 24      | 9      | 15      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 30-34          | 31       | 12          | 19      | 29      | 12     | 17      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 35-39          | 28       | 18          | 10      | 24      | 14     | 10      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 40-44          | 28       | 13          | 15      | 28      | 13     | 15      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 45-49          | 14       | 7           | 7       | 14      | 7      | 7       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 50-54          | 6        | 4           | 2       | 6       | 4      | 2       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 55-59          | 19       | 8           | 11      | 19      | 8      | 11      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 60-61          | 0        | 0           | 0       | 0       | 0      | 0       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 62-64<br>65-69 | 8<br>29  | 4<br>9      | 4<br>20 | 8<br>28 | 4<br>8 | 4<br>20 | 0     | 0<br>0 | 0<br>0 | 0<br>0         | 0                      | 0<br>0 |
| 65-69<br>70-74 | 29       | 9           | 20      | 28      | 8      | 20      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 70-74<br>75-79 | 11       | 2           | 9       | 11      | 2      | 9       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 80-84          | 8        | 4           | 9<br>4  | 8       | 2<br>4 | 4       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 80-84<br>85+   | °<br>4   | 4           | 4       | °<br>4  | 4      | 4       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 0.51           | Т        | 2           | 2       | T       | 2      | 2       | 0     | 0      | 0      | Ū              | Ū                      | Ū      |
| 0- 4           | 32       | 18          | 14      | 31      | 17     | 14      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 5-17           | 39       | 20          | 19      | 37      | 18     | 19      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 18-24          | 10       | 4           | 6       | 10      | 4      | б       | 0     | 0      | 0      | 0              | 0                      | 0      |
| 25-44          | 113      | 54          | 59      | 105     | 48     | 57      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 45-64          | 47       | 23          | 24      | 47      | 23     | 24      | 0     | 0      | 0      | 0              | 0                      | 0      |
| 65+            | 72       | 26          | 46      | 71      | 25     | 46      | 0     | 0      | 0      | 0              | 0                      | 0      |
| Total          | 313      | 145         | 168     | 301     | 135    | 166     | 0     | 0      | 0      | 0              | 0                      | 0      |
| Median a       | ige 38.3 | 37.1        | 40.3    | 39.1    | 37.7   | 40.7    |       | •      |        |                | •                      | •      |

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 3 of 29 Population: Age, Race, and Sex (Part 2)

County: Johnson Place: Countryside city State: Kansas

#### Summary level = 160:Places

Software: California State Data Center

P13/14/15. Race by Sex by Age ( Continued from Page 2 )

|         |       | an & Paci | fic    |       | Other  |        | *   |       | Hispanic |        |
|---------|-------|-----------|--------|-------|--------|--------|-----|-------|----------|--------|
|         |       | Islander  |        |       | Race - |        | * - |       | Origin   |        |
|         | Total | Male      | Female | Total | Male   | Female | *   | Total | Male     | Female |
| Under 1 | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 1- 2    | 1     | 1         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 3- 4    | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 5       | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 6       | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 7-9     | 2     | 2         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 10-11   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 12-13   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 14      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 15      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 16      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 17      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 18      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 19      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 20      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 21      | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 22-24   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 25-29   | 2     | 2         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 30-34   | 2     | 0         | 2      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 35-39   | 4     | 4         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 40-44   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 45-49   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 50-54   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 55-59   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 60-61   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 62-64   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 65-69   | 1     | 1         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 70-74   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 75-79   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 80-84   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 85+     | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
|         |       |           |        |       |        |        | *   |       |          |        |
|         |       |           |        |       |        |        | *   |       |          |        |
|         |       |           |        |       |        |        | *   |       |          |        |
| 0- 4    | 1     | 1         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 5-17    | 2     | 2         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 18-24   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 25-44   | 8     | 6         | 2      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 45-64   | 0     | 0         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
| 65+     | 1     | 1         | 0      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
|         |       |           |        |       |        |        | *   |       |          |        |
| Total   | 12    | 10        | 2      | 0     | 0      | 0      | *   | 0     | 0        | 0      |
|         |       |           |        |       |        |        | *   |       |          |        |
| Median  | 32.5  | 30.0      | 32.5   | •     | -      | •      | *   | •     | •        |        |
|         |       |           |        |       |        |        | *   |       |          |        |

# Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing : Summary Tape File 3 (corrected) Page 4 of 29 Population: Citizenship and Residence in 1985 County: Johnson Summary level = 160:Places

|                              | ============= | ========== |       |   |        |
|------------------------------|---------------|------------|-------|---|--------|
| P37. Age by Citizenship      |               |            | ļ     | P43. Residence in 1985State & County            |        |
| (Universe: Persons)          |               |            |       | (Universe: Persons 5 years and ov               | ver)   |
|                              | Age           |            | _     |   |        |
|                              | 0-17          | 18+        | Total | Same house in 1985                              | 205    |
| Native                       | 71            | 234        | 305   | Different house in U.S. in 1985:<br>Same county | 23     |
| Foreign born:                | /1            | 254        | 305   | Different county:                               | 23     |
| Naturalized citizen          | 0             | 4          | 4     | Same State                                      | 10     |
| Not a citizen                | 0             | 4          | 4     | Different State:                                | 10     |
|                              |               |            |       | Northeast                                       | 2      |
|                              |               |            |       | Midwest   | 21     |
|                              |               |            | Ì     | South   | 13     |
| P36. Year of Entry           |               |            | l l   | West  | 7      |
| (Universe: Foreign-born      | persons)      |            |       | Abroad in 1985:                                 |        |
|                              |               |            |       | Puerto Rico                                     | 0      |
|                              |               | Total      |       | U.S. outlying area                              | 0      |
|                              |               | _          |       | Foreign country                                 | 0      |
| 1987 to 1990                 |               | 0          |       |   |        |
| 1985 or 1986                 |               | 0          |       |   |        |
| 1982 to 1984<br>1980 or 1981 |               | 0<br>2     |       | P44. Residence in 1985MSA/PMSA Level            |        |
| 1980 OF 1981<br>1975 to 1979 |               | 2          |       | (Universe: Persons 5 years and ov               |        |
| 1970 to 1974                 |               | 0          |       | (Universe: Persons 5 years and Ov               | (er)   |
| 1965 to 1969                 |               | 0          |       |   |        |
| 1960 to 1964                 |               | 2          | i i   | Living in an MSA/PMSA in 1990:                  |        |
| 1950 to 1959                 |               | 0          |       | Same house in 1985                              | 205    |
| Before 1950                  |               | 2          | Ì     | Different house in U.S. in 1985:                |        |
|                              |               |            | ĺ     | This MSA/PMSA in 1985:                          |        |
|                              |               |            |       | Central city                                    | 13     |
|                              |               |            |       | Remainder of this MSA/PMSA                      | 28     |
|                              |               |            |       | Different MSA/PMSA in 1985:                     |        |
| P42. Place of Birth          |               |            |       | Central city                                    | 27     |
| (Universe: Persons)          |               |            |       | Remainder of different MSA/PMSA                 | 6      |
| Native:                      |               |            |       | Not in an MSA/PMSA in 1985<br>Abroad in 1985    | 2<br>0 |
| Born in state of resid       | lence         | 128        |       | ADIOAU III 1905                                 | 0      |
| Born in other state in       |               | 120        |       | Not living in an MSA/PMSA in 1990:              |        |
| Northeast                    |               | 14         |       | Same house in 1985                              | 0      |
| Midwest                      |               | 142        |       | Different house in U.S. in 1985:                | 0      |
| South                        |               | 12         |       | In an MSA/PMSA in 1985:                         |        |
| West                         |               | 9          |       | Central city                                    | 0      |
| Born outside the U.S.:       |               |            | İ     | Remainder of MSA/PMSA                           | 0      |
| Puerto Rico                  |               | 0          |       | Not in an MSA/PMSA in 1985                      | 0      |
| U.S. outlying area           |               | 0          |       | Abroad in 1985                                  | 0      |
| Born abroad of Americ        | an            |            |       |   |        |
| parent(s)                    |               | 0          |       |   |        |
| Foreign born                 |               | 8          |       |   |        |

|   |             |             |              |           |   | Kansas, Lawrence, KS 66045  |        |
|---|-------------|-------------|--------------|-----------|---|---|--------|
| 1990  | Census of   | -           | -            |           |   | e 3 (corrected) Page 5 of 29  |        |
| County: Johnson   |             | Populati    | on: Language | spoken at |   | Summary level = 160:Places  |        |
| Place: Countryside city   |             |             |              |           |   | Summary rever - 100. Fraces   |        |
| State: Kansas   |             |             |              |           | S                                       | Software: California State Data Center  | 2      |
|   |             |             |              |           | ======================================= |   |        |
| P28. Age by Language Spoken at Hom<br>(Universe: Persons 5 years an |             | ty to Speak | : English    |           |   | <pre>P29. Household Language and Linguis Isolation (Universe: Households)</pre> | stic   |
|   |             |             | Age          |           |   |   |        |
|   |             |             | 18 - 64      |           | Total                                   | English<br>  Spanish:   | 118    |
| Speak only English  |             | 37          | 163          | 71        | 271                                     | Linguistically isolated<br>Not linguistically isolated                          | 0<br>0 |
| Speak Spanish:  |             |             |              |           |   | Asian or Pacific Islander language:   |        |
| Speak English very well   |             | 0           | 0            | 0         | 0                                       | Linguistically isolated   | 2      |
| Speak English well  |             | 0           | 0            | 0         | 0                                       | Not linguistically isolated   | 0      |
| Speak English not well / not at                                     | all         | 0           | 0            | 0         | 0                                       | Other language:<br>  Linguistically isolated                                    | 2      |
| Speak Asian or Pacific Islander l                                   | anguage:    |             |              |           |   | Not linguistically isolated   | 1      |
| Speak English very well   |             | 2           | 0            | 0         | 2                                       |   |        |
| Speak English well  |             | 0           | 4            | 0         | 4                                       |   |        |
| Speak English not well / not at                                     | all         | 0           | 0            | 0         | 0                                       |   |        |
| Speak other language:   |             |             |              |           |   | P31. Language Spoken at Home<br>(Universe: Persons 5 years and                  | over)  |
| Speak English very well   |             | 0           | 0            | 1         | 1                                       |   | e.e_,  |
| Speak English well  |             | 0           | 0            | 0         | 0                                       | Speak only English  | 271    |
| Speak English not well / not at                                     | all         | 0           | 3            | 0         | 3                                       | German  | 2      |
|   |             |             |              |           |   | Yiddish   | 0      |
|   |             |             |              |           |   | Other West Germanic language  | 0      |
|   |             |             |              |           |   | Scandinavian  | 0      |
|   |             |             |              |           |   | Greek   | 0      |
|   |             |             |              |           |   | Indic   | 0      |
| P30. Age, Language Spoken at Home,                                  |             |             | ion          |           |   | Italian   | 0      |
| (Universe: Persons 5 years an                                       | d over in h | ouseholds)  |              |           |   | French or French Creole   | 2      |
|   |             | _           |              |           |   | Portuguese or Portug. Creole  | 0      |
|   |             |             | lge          |           | matal.                                  | Spanish or Spanish Creole   | 0<br>0 |
|   | 5 - 13      | 14 - 17     | 18 - 64      | 65 +      | Total                                   | Polish<br>  Russian   | 0      |
| Speak only English  | 28          | ٩           | 163          | 71        | 271                                     | South Slavic  | 0      |
| Speak only English  | 20          | 2           | 105          | / 1       | 271                                     | Other Slavic language   | 0      |
| Speak Spanish:  |             |             |              |           |   | Other Indo-European language  | 0      |
| Linguistically isolated   | 0           | 0           | 0            | 0         | 0                                       | Arabic  | 0      |
| Not linguistically isolated   | 0           | 0           | 0            | 0         | 0                                       | Tagalog   | 0      |
|   | -           |             | -            | -         | -                                       | Chinese   | 0      |
| Speak Asian or Pacific Islander                                     |             |             |              |           |   | Hungarian   | 0      |
| language:   |             |             |              |           |   | Japanese  | 6      |
| Linguistically isolated   | 2           | 0           | 4            | 0         | 6                                       | Mon-khmer   | 0      |
| Not linguistically isolated   | 0           | 0           | 0            | 0         | 0                                       | Korean  | 0      |
|   |             |             |              |           |   | Native No. American language  | 0      |
| Speak other language:   |             |             |              |           |   | Vietnamese  | 0      |
| Linguistically isolated   | 0           | 0           | 3            | 0         | 3                                       |   |        |
| Not linguistically isolated   | 0           | 0           | 0            | 1         | 1                                       | Other & unspecified languages   | 0      |
|   |             |             |              |           |   |   |        |
|   |             |             |              |           |   |   |        |

#### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 6 of 29 Population: Ancestry

County: Johnson Summary level = 160:Places Place: Countryside city State: Kansas Software: California State Data Center \_\_\_\_\_ P32. Ancestry P33/34/35. Ancestry (Universe: Persons) (Universe: Persons) Reporting Reporting Single Multiple Ancestry ----- Ancestry ----Ancestry specified: Only 1st 2nd Single ancestry Ancestry Ancestry Reported Reported Multiple ancestry Ancestry unclassified Arab Austrian Ο Ο Ω Ancestry not reported Belgian Canadian Czech Danish Dutch English Finnish French (except Basque) French Canadian German Greek Hungarian Irish Ttalian Lithuanian Norwegian Polish Portuguese Romanian Russian Scotch-Irish Scottish Slovak SubSaharan African Swedish Swiss Ukrainian United States or American Welsh West Indian (excl. Hispanic Origin) Yuqoslavian Race or Hispanic Origin groups Other groups 

Unclassified or not reported

# Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 7 of 29 Population: Household Type and Relationship

|   |           |           | Population: Ho     | usehold Typ  | e and Relati |          |              | 1 1 1 1 1 1  |          |          |     |
|---|-----------|-----------|--------------------|--------------|--------------|----------|--------------|--------------|----------|----------|-----|
| County: Johnson<br>Place: Countryside city      |           |           |                    |              |              |          | Summary leve | el = 160:Pla | ces      |          |     |
| State: Kansas                                   |           |           |                    |              |              |          |              | lifornia Sta |          |          |     |
| P5/16. Persons in Househo<br>(Universe: Househo | old       |           | P19/20/21. Rac     | e/Ethnicity  |              | der by H | ousehold Typ | pe and Prese |          |          |     |
| 1 person  |           | 27        |                    |              |              |          | Amer In      | Asian &      | Other    | * Hispa  | nic |
| 2 persons                                       |           | 41        |                    | Total        | White        | Black    | Esk, Al      | Pac Isl      | Race     |          |     |
| 3 persons                                       |           | 24        |                    |              |              |          | ,            |              |          | *        | 5   |
| 4 persons                                       |           | 23        | Family househo     | lds:         |              |          |              |              |          | *        |     |
| 5 persons                                       |           | б         | Married coupl      | e family:    |              |          |              |              |          | *        |     |
| 6 persons                                       |           | 2         | With own           |              |              |          |              |              |          | *        |     |
| 7 or more persons                               |           | 0         | children           | 35           | 33           | 0        | 0            | 2            | C        | *        | 0   |
|   |           |           | No own             |              |              |          |              |              |          | *        |     |
| Total Households                                |           | 123       | children           | 49           | 48           | 0        | 0            | 1            | C        | *        | 0   |
|   |           |           | Other family:      |              |              |          |              |              |          | *        |     |
| P17/18/40. Household Type                       | e and Rel | ationship | Male househo       | lder, no     |              |          |              |              |          | *        |     |
| (Universe: Per                                  | rsons)    |           | wife present       | :            |              |          |              |              |          | *        |     |
|   |           |           | With own           |              |              |          |              |              |          | *        |     |
|   | 65+       | Total     | childr.            | 0            | 0            | 0        | 0            | 0            | C        | *        | 0   |
| In family households:                           |           |           | No own             |              |              |          |              |              |          | *        |     |
| Householder                                     | 26        | 96        | childr.            | 0            | 0            | 0        | 0            | 0            | C        | *        | 0   |
| Spouse  | 22        | 82        | Female house       | ,            |              |          |              |              |          | *        |     |
| Child:  |           |           | husband pres       | sent:        |              |          |              |              |          | *        |     |
| Natural or adopted                              |           | 94        | With own           |              |              |          |              |              |          | *        |     |
| Stepchild                                       |           | 0         | childr.            | 4            | 4            | 0        | 0            | 0            | C        | *        | 0   |
| Grandchild                                      |           | 7<br>7    | No own             | 0            | 8            | 0        | 0            |              |          | *        |     |
| Other relatives<br>Nonrelatives                 | 4<br>0    | 0         | childr.            | 8            | 8            | 0        | 0            | 0            | ~        | *        | 0   |
| Nonrelatives                                    | 0         | 0         | Nonfamily          |              |              |          |              | 0            | L        | *        | 0   |
| In nonfamily households:                        |           |           | households         | 27           | 27           | 0        | 0            |              |          | *        |     |
| Male householder:                               |           |           | liousenoius        | 27           | 27           | 0        | 0            | 0            | C        | *        | 0   |
| Living alone                                    | 2         | 4         |                    |              |              |          |              |              |          |          |     |
| Not living alone                                | 0         | 0         |                    |              |              | 1        |              |              |          |          |     |
| Female householder:                             | -         | -         |                    |              |              | i        |              |              |          |          |     |
| Living alone                                    | 18        | 23        | P41. Group         | Quarters by  | / Age        | P        | 24. Househo  | ld Type by A | ge of Ho | useholde | er  |
| Not living alone                                | 0         | 0         |                    | erse: Person |              | i        |              | se: Househol |          |          |     |
| Nonrelatives                                    | 0         | 0         | quarte             | ers)         |              | İ        |              |              |          |          |     |
|   |           |           |                    |              |              |          |              |              |          | Non-     |     |
| In group quarters:                              |           |           | Institutio         | nalized per  | sons:        |          |              |              | mily     | Family   |     |
| Institutionalized                               | 0         | 0         |                    |              |              |          |              | Hh           | olds     | Hholds   |     |
| Correctional institution                        | ons       | 0         | 0 - 17 y           |              | 0            |          |              |              |          |          |     |
| Nursing homes                                   |           | 0         | 18 - 64 y          |              | 0            | ļ        | 15 - 24 yea  |              | 0        | 0        |     |
| Mental hospitals                                |           | 0         | 65 + year          | s            | 0            | ļ        | 25 - 34 yea  |              | 20       | 0        |     |
| Juvenile institutions                           |           | 0         | Total              |              | 0            |          | 35 - 44 yea  |              | 27       | 4        |     |
| Other institutions                              |           | 0         |                    |              |              |          | 45 - 54 yea  |              | 9        | 3        |     |
| Non-  | 0         | 0         | Uther grou         | p quarters:  |              |          | 55 - 64 yea  |              | 14       | 0        |     |
| institutionalized                               | 0         | 0         |                    |              | 0            |          | 65 - 74 yea  |              | 20       | 9        |     |
| College dormitories                             |           | 0         | 0 - 17 y           |              | 0            |          | 75 + yea     | ars          | 6        | 11       |     |
| Military quarters                               |           | 0         | 18 - 64 y          |              | 0            |          |              |              |          |          |     |
| Homeless shelters                               |           | 0         | 65 + year<br>Total | S            | 0            |          |              |              |          |          |     |
| Wigible in                                      |           |           |                    |              |              |          |              |              |          |          |     |
| Visible in street<br>Other group quarters       |           | 0         | IOCAL              |              | 0            |          |              |              |          |          |     |

County: Johnson

# Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing : Summary Tape File 3 (corrected) Page 8 of 29 Population: Families, Subfamilies, and Marital Status

Summary level = 160:Places

| County: Johnson                     |            |                |                                  |                 | Summary lev     | vel = 160:Places                      |             |
|-------------------------------------|------------|----------------|----------------------------------|-----------------|-----------------|---------------------------------------|-------------|
| Place: Countryside<br>State: Kansas | -          |                |                                  |                 |                 | alifornia State Da                    |             |
| P4. Families                        |            |                | P23. Family Type and Age         |                 |                 | ly Type and Prese                     |             |
| (Universe: Fami                     | lies)      |                | (Universe: Own children          |                 | Childre         | en Under 18 Years<br>se: Subfamilies) |             |
|                                     |            |                | In married-couple famil          | y:              |                 | ,                                     |             |
| Total                               |            | 96             | Under 3 years                    | 27              | Married-cou     | ple subfamily:                        |             |
|                                     |            |                | 3 and 4 years                    | 3               | With own o      |                                       | 0           |
|                                     |            |                | JUSYCALS                         | 5               | No own chi      | ldren                                 | 0           |
|                                     |            |                | 6 to 11 years                    | 16              |                 |                                       |             |
|                                     |            |                | 12 and 13 years                  | 1               |                 | d subfamily                           | 4           |
| P22. Family Type an                 |            | of Children    | 14 years                         | 4               | Father-chil     | d subfamily                           | 0           |
| 18 Years and O                      |            |                | 15 to 17 years                   | 3               |                 |                                       |             |
| (Universe: Fam                      | ilies)     |                |                                  |                 |                 |                                       |             |
|                                     |            |                | In other family:                 |                 |                 |                                       |             |
| Married-couple fam                  | -          |                | Male householder, no s           | -               |                 |                                       |             |
| With children 18                    | -          |                | -                                | 0               |                 | ly type and relat                     |             |
| No children 18 ye                   | ars & over | 68             |                                  | 0               | Univer (Univer  | se: Persons in Su                     | ubfamilies) |
|                                     |            |                | 5 years                          | 0               |                 |                                       |             |
| Other family:                       |            |                | 6 to 11 years                    | 0               | Persons in      | married-couple su                     | ubfamily:   |
| Male householder,                   |            |                | 12 and 13 years                  | 0               |                 |                                       |             |
| With children 18                    | -          |                | 1 1 1                            | 0               | Reference       | e person                              | 0           |
| No children 18 y                    | ears & ove | r 0            | 15 to 17 years                   | 0               | Spouse          |                                       | 0           |
| _ , , , , , ,                       |            |                |                                  |                 | Child           |                                       | 0           |
| Female householde                   | · -        |                | Female householder, no           | -               |                 |                                       |             |
| With children 18                    |            |                |                                  | 0               | Persons in      | mother-child subf                     | amily:      |
| No children 18 y                    | ears & ove | r 10           |                                  | 0               | <br> <br>       |                                       | 4           |
|                                     |            |                | 5 years                          | 2               | Parent<br>Child |                                       | 4           |
|                                     |            |                | 6 to 11 years                    | 3               |                 |                                       | C           |
|                                     |            |                | -  12 and 13 years<br>  14 years | 0               | Demagna in      | father-child subf                     | omil        |
|                                     |            |                | 15 to 17 years                   | 2               |                 | Tacher-Chilla Subi                    | amily       |
| P38/39. Marital Sta                 | tus by Age | and Aggregate  | -                                | 2               | <br>  Parent    |                                       | 0           |
| Number of C                         |            |                |                                  |                 | Child           |                                       | 0           |
| (Universe: F                        | emales 15  | years and over | )                                |                 |                 |                                       |             |
| ·                                   |            | -              |                                  |                 |                 |                                       |             |
|                                     |            | Aggregate      | P27. Sex by Marital Sta          |                 |                 |                                       |             |
|                                     |            | Number of      | (Universe: Persons               | 15 years and ov | er)             |                                       |             |
|                                     | - 1        | Children       |                                  |                 |                 |                                       |             |
| Marray married 3                    | Females    | Ever Born      |                                  | Nr. 7 -         | Demals          | matal.                                |             |
| Never married:                      | 1.0        | 0              |                                  | Male            | Female          | Total                                 |             |
| 15 - 24 years                       | 10         | 0              | Novon mouried                    | 01              | ٦ ٨             | 25                                    |             |
| 25 - 34 years                       | 2<br>0     | 0              | Never married                    | 21              | 14              | 35                                    |             |
| 35 - 44 years<br>45 + years         | 2          | 0              | Spouse present                   | 0.2             | 83              | 166                                   |             |
| 45 + years                          | 2          | 0              | Spouse absent:                   | 60              | 03              | 100                                   |             |
| Ever married:                       |            |                | Separated                        | 2               | 2               | 4                                     |             |
| 15 - 24 years                       | 0          | 0              | Other                            | 0               |                 | -<br>0                                |             |
| 25 - 34 years                       | 32         | 45             | Widowed                          | 2               | -               | 26                                    |             |
| 35 - 44 years                       | 25         | 32             | Divorced                         | 0               |                 | 16                                    |             |
| 45 + years                          | 68         | 171            |                                  | 0               | 10              |                                       |             |
| 1                                   |            |                | İ                                |                 |                 |                                       |             |
|                                     |            |                | İ                                |                 |                 |                                       |             |
|                                     |            |                |                                  |                 |                 |                                       |             |
|                                     |            |                |                                  |                 |                 |                                       |             |

County: Johnson

# Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing : Summary Tape File 3 (corrected) Page 9 of 29 Population: Transportation to and Place of Work

Summary level = 160:Places

| County: Johnson<br>Place: Countryside city   |   |  |   | Summary level = 160:Places   |  |
|--|---|--|---|--|--|
| State: Kansas  |   |  |   | Software: California State Data  |  |
| P45/46/47/48. Place of Work<br>(Universe: Workers 16 year<br>and over)   | P4  | 19. Means of Transportation to<br>(Universe: Workers 16 year<br>and over)  | Work  | P50/51. Travel Time to Work<br>(Universe: Workers 10<br>and over)  |  |
| Worked in State of residence:<br>Worked out of county of residence<br>Worked outside State of residence<br>***********************************   | 80  <br>11  <br>58  <br>61  <br>84  <br>2 | Car, truck, or van:<br>Drove alone<br>Carpooled<br>Public transportation:<br>Bus or trolley bus<br>Streetcar/trolley car<br>Subway or elevated<br>Railroad<br>Ferryboat<br>Taxicab<br>Motorcycle<br>Bicycle<br>Walked<br>Other means | 123<br>16<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>4 | 15 - 19 minutes<br>20 - 24 minutes   | :<br>10<br>13<br>27<br>41<br>22<br>15<br>5<br>2<br>0<br>1<br>5<br>2<br>0<br>1<br>5<br>2<br>6 |
| Remain. of a different MSA/PMSA<br>Worked outside of any MSA/PMSA<br>Not living in an MSA/PMSA:<br>Worked in an MSA/PMSA:<br>Central city<br>Remainder of MSA/PMSA<br>Worked outside of any MSA/PMSA | 2  <br>0  <br>                            | <ul> <li>Worked at home</li> <li>Total workers</li> <li>Private Vehicle Occupancy<br/>(Universe: Workers 16 year<br/>and over)</li> </ul>  | 6<br>149  | Mean travel time to work<br>P52. Time Leaving Home to Go<br>(Universe: Workers 16 ye<br>and over)  | 18 minutes<br><br>to Work  |
| Living in a place:<br>Worked in place of residence<br>Worked outside place of residence<br>Not living in a place<br>************************************   | 12<br>137<br>0<br>0<br>0<br>149           | Car, truck, or van:<br>Drove alone<br>In 2-person carpool<br>In 3-person carpool<br>In 4-person carpool<br>In 5-person carpool<br>In 6-person carpool<br>In 7-or-more carpool<br>Other means   | 123<br>12<br>4<br>0<br>0<br>0<br>0<br>10                              | Did not work at home:<br>12:00 a.m 4:59 a.m.<br>5:00 a.m 5:29 a.m.<br>5:30 a.m 5:59 a.m.<br>6:00 a.m 6:29 a.m.<br>6:30 a.m 6:59 a.m.<br>7:00 a.m 7:29 a.m.<br>7:30 a.m 7:59 a.m.<br>8:00 a.m 8:29 a.m.<br>8:00 a.m 8:59 a.m.<br>9:00 a.m 10:59 a.m.<br>10:00 a.m 10:59 a.m.<br>11:00 a.m 11:59 a.m.<br>4:00 p.m 11:59 p.m. | 4<br>7<br>12<br>12<br>31<br>29<br>15<br>6<br>9<br>9<br>4<br>7                                |

# Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing : Summary Tape File 3 (corrected) Page 10 of 29 Population: School Enrollment and Educational Attainment

| County: Johnson<br>Place: Countryside city                                | PO  | ρυτατιοπ. Senoc         | JI EIIIOIIIIIE | IIC AND EQUC               | ational At |           | level = 160: | Places       |          |
|---|-----|-------------------------|----------------|----------------------------|------------|-----------|--------------|--------------|----------|
| State: Kansas   |     |                         |                |                            |            | Software: | California   | State Data C | lenter   |
| P54. School Enrollment and Type<br>School (Universe: Persons<br>and over) |     | P55/56. Race<br>  (Univ | -              | ic Origin b<br>ons 3 years | -          |           | nd Type of S | chool        |          |
| Enrolled in preprimary school:  |     |                         |                |                            |            | Amer In   | Asian &      | Other *      | Hispanic |
| Public school   | 4   |                         | Total          | White                      | Black      | Esk, Al   | Pac Isl      | Race *       | Origin   |
| Private school  | 5   | Enrolled                |                |                            |            |           |              | *            |          |
|   |     | in school:              |                |                            |            |           |              | *            |          |
| Enrolled in elementary or   |     | Preprimary              |                |                            |            |           |              | *            |          |
| high school:  |     | school                  | 9              | 7                          | 0          | 0         | 2            | 0 *          | 0        |
| Public school   | 35  | Elementary              |                |                            |            |           |              | *            |          |
| Private school  | 1   | or high                 |                |                            |            |           |              | *            |          |
|   |     | school                  | 36             | 36                         | 0          | 0         | 0            | 0 *          | 0        |
| Enrolled in college:  |     | College                 | 9              | 9                          | 0          | 0         | 0            | 0 *          | 0        |
| Public school   | 5   |                         |                |                            |            |           |              | *            |          |
| Private school  | 4   | Not                     |                |                            |            |           |              | *            |          |
|   |     | enrolled                | 230            | 221                        | 0          | 0         | 9            | 0 *          | 0        |
| Not enrolled in school  | 230 | ĺ                       |                |                            |            |           |              |              |          |
|   |     |                         |                |                            |            |           |              |              |          |
|   |     |                         |                |                            |            |           |              |              |          |
|   |     |                         |                |                            |            |           |              |              |          |
|   |     |                         |                |                            |            |           |              |              |          |

# P57/58/59/60. Educational Attainment by Race and Hispanic Origin (Universe: Persons 18 years and over)

|   | Persons<br>18 + |       |       | P     | ersons 25          | +                  |                        |                    |
|---|-----------------|-------|-------|-------|--------------------|--------------------|------------------------|--------------------|
|   | Total           | Total | White | Black | Amer In<br>Esk, Al | Asian &<br>Pac Isl | Other *<br>Race *<br>* | Hispanic<br>Origin |
| Less than 9th grade<br>9th to 12th grade,     | 0               | 0     | 0     | 0     | 0                  | 0                  | 0 *<br>*               | 0                  |
| no diploma                                    | 17              | 11    | 11    | 0     | 0                  | 0                  | 0 *                    | 0                  |
| High school graduate                          | 36              | 36    | 36    | 0     | 0                  | 0                  | 0 *                    | 0                  |
| Some college, no degree                       | 56              | 52    | 48    | 0     | 0                  | 4                  | 0 *                    | 0                  |
| Associate degree                              | 17              | 17    | 15    | 0     | 0                  | 2                  | 0 *                    | 0                  |
| Bachelor's degree<br>Graduate or professional | 85              | 85    | 83    | 0     | 0                  | 2                  | 0 *<br>*               | 0                  |
| degree  | 31              | 31    | 30    | 0     | 0                  | 1                  | 0 *<br>*               | 0                  |
|   |                 |       |       |       |                    |                    | *                      |                    |
| Total   | 242             | 232   | 223   | 0     | 0                  | 9                  | 0 *                    | 0                  |

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 11 of 29 Population: Education and Employment Status

Summary level = 160:Places

County: Johnson Place: Countryside city State: Kansas

 State:
 Kansas

 Software:
 California

 State:
 P61/62/63.

 School
 Enrollment, Educational Attainment, and Employment Status by Race and Hispanic Origin

(Universe: Persons 16 to 19 years)

----- Persons 16 to 19 Years -----

|   | Total | White | Black | Amer In<br>Esk, Al | Asian &<br>Pac Isl | Other<br>Race | *<br>*<br>* | Hispanic<br>Origin |
|---|-------|-------|-------|--------------------|--------------------|---------------|-------------|--------------------|
| In Armed Forces:<br>Enrolled in school: |       |       |       |                    |                    |               | *<br>*      |                    |
| High school graduate                    | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not high school graduate                | 0     | 0     | 0     | 0                  | 0                  | 0             | *<br>*      | 0                  |
| Not enrolled in school:                 |       |       |       |                    |                    |               | *           |                    |
| High school graduate                    | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not high school graduate                | 0     | 0     | 0     | 0                  | 0                  | 0             | *<br>*      | 0                  |
| Civilian:                               |       |       |       |                    |                    |               | *           |                    |
| Enrolled in school:                     |       |       |       |                    |                    |               | *           |                    |
| Employed                                | 8     | 8     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Unemployed                              | 1     | 1     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not in labor force                      | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not enrolled in school:                 |       |       |       |                    |                    |               | *           |                    |
| High school graduate:                   |       |       |       |                    |                    |               | *           |                    |
| Employed                                | 2     | 2     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Unemployed                              | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not in labor force                      | 2     | 2     | 0     | 0                  | 0                  | 0             | *           | 0                  |
|   |       |       |       |                    |                    |               | *           |                    |
| Not high school graduate:               |       |       |       |                    |                    |               | *           |                    |
| Employed                                | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Unemployed                              | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |
| Not in labor force                      | 0     | 0     | 0     | 0                  | 0                  | 0             | *           | 0                  |

|   |          |  |         | -  |          |
|---|----------|--|---------|--|----------|
| te: Kansas<br>==================================                  |          |  |         | Software: California State Data Center                               |          |
| . Sex by Work Status in 1<br>(Universe: Persons 16 y<br>and over) |          | P77. Industry<br>(Universe: Employed persons<br>16 years and over)                             |         | P78. Occupation<br>(Universe: Employed persons<br>16 years and over) |          |
| le:   |          |  |         | <br>  Managerial & professional specialty<br>  occupations:          |          |
| orked in 1989<br>id not work in 1989                              | 88<br>20 | Agriculture, forestry, &<br>fisheries  | 0       | Executive, administrative, & managerial                              | 4'<br>28 |
| male:   |          | Mining   | 0       | Professional specialty<br>Technical, sales &                         | 20       |
| orked in 1989<br>id not work in 1989                              | 86<br>51 | Construction   | 3       | administrative support:<br>Technicians & related                     |          |
|   |          | Manufacturing:<br>Nondurable goods<br>Durable goods  | 10<br>3 | support<br>  Sales<br>  Administrative support,                      | 19       |
|   |          | -  | 4       | including clerical   | 22       |
|   |          | Communications & other   | 4       | Service occupations:<br>Private household                            | :        |
| . Class of Worker<br>(Universe: Employed pe                       | rsons    | public utilities<br> <br>  Wholesale trade   | 4<br>17 | Protective service<br>Service, except protective<br>and household    | 1!       |
| 16 years and over)  |          | Retail trade   | 19      | Farming, forestry, &   |          |
|   |          | <br>  Finance, insurance, &<br>  real estate   | 20      | fishing occupations<br> <br>  Precision production,                  |          |
| ivate for profit<br>ge and salary                                 | 119      | Services:  | 20      | craft, & repair occupations  |          |
| ivate not-for-profit  |          | Business & repair services<br>Personal services  | 10<br>7 | Operators, fabricators,<br>& laborers:                               |          |
| ge and salary<br>cal government                                   | 13<br>2  | <pre>Entertainment &amp; recreation Professional &amp; related services: Health services</pre> | 2<br>16 | Machine operators,<br>assemblers & inspectors<br>Transportation &    |          |
| ate government<br>deral government                                | 2<br>3   | Educational services<br>Other professional & related   | 2       | material moving occupations<br>Handlers, equipment cleaners,         |          |
| lf-employed   | 12       | services<br> <br>Public administration   | 32<br>2 | helpers, & laborers  |          |
| paid family   | 0        |  | 2       |  |          |

| 05/16/96 |  |
|----------|--|
|----------|--|

Not in labor force

Not in labor force

In labor force:

Unemployed

No own children under 18 years:

Employed or in Armed Forces

#### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 13 of 29 Population: Labor Force Status

Summary level = 160:Places

0

0

County: Johnson Place: Countryside city State: Kansas Software: California State Data Center \_\_\_\_\_ P76. Sex by Work Status in 1989, Usual Hours Worked per Week in 1989, and Weeks Worked in 1989 (Universe: Persons 16 years and over) ------ Usual Hours Worked ---------- 35 + Hours ----- ---- 15 to 34 Hours ----- 1 to 14 Hours -----Total Persons 16+ Weeks worked Male Female Total Female Total Male Female Total Male Male Female Total 50-52 70 54 124 58 40 98 10 14 24 2 0 2 48-49 2 4 6 0 0 0 2 4 б 0 0 0 2 40-47 2 2 2 0 4 6 0 2 4 0 0 0 0 0 0 0 3 3 0 4 2 6 0 9 4 5 9 2 2 4 4 8 12 27-39 4 5 0 0 
 4
 5
 9

 2
 7
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 8
 12
 20
 2 9 14-26 2 2 1-13 2 Did not 20 51 71 work \_\_\_\_\_ P73. Presence and Age of Children and Employment Status P74. Presence & Age of Children by Employment Status of Parents (Universe: Females 16 years and over) (Universe: Own children under 18 years in families and subfamilies) With own children under 18 years: Age of Own Under 6 vears only: ----- Children -----In labor force: Employed or in Armed Forces 15 0 - 5 6 - 17 Unemployed 0 Living with two parents: Not in labor force 5 Both parents in labor force 25 19 Father only in labor force 10 5 Mother only in labor force 0 6 to 17 years only: 0 In labor force: Neither parent in labor force 0 0 Employed or in Armed Forces 11 Unemployed 2 Living with one parent: Not in labor force 2 Living with father: In labor force 0 0 Not in labor force 0 0 Under 6 years and 6 to 17 years: In labor force: Employed or in Armed Forces 3 Living with mother: In labor force Unemployed 0 4 8

Not in labor force

4

46

0

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 14 of 29 Population: Employment Status

County: Johnson Place: Countryside city

State: Kansas

#### Summary level = 160:Places

Software: California State Data Center

\_\_\_\_\_

P70/71/72. Employment Status

(Universe: Persons 16 years and over)

|                   | In              | Civ                           | Civilian Labor Force                  |                           |                     |  |  |  |
|-------------------|-----------------|-------------------------------|---------------------------------------|---------------------------|---------------------|--|--|--|
|                   | Armed<br>Forces | Employed                      | Unemployed                            | Rate                      | Labor<br>Force      |  |  |  |
| Total             | 0               | 151                           | 7                                     | 4.4%                      | 87                  |  |  |  |
| Male              | 0               | 76                            | 5                                     | 6.2%                      | 27                  |  |  |  |
| Female            | 0               | 75                            | 2                                     | 2.6%                      | 60                  |  |  |  |
| White             | 0               | 145                           | 7                                     | 4.6%                      | 84                  |  |  |  |
| Male              | 0               | 70                            | 5                                     | 6.7%                      | 26                  |  |  |  |
| Female            | 0               | 75                            | 2                                     | 2.6%                      | 58                  |  |  |  |
| Black             | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Male              | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Female            | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| American Indian,  |                 |                               |                                       |                           |                     |  |  |  |
| Eskimo, Aleut     | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Male              | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Female            | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Asian and Pacific |                 |                               |                                       |                           |                     |  |  |  |
| Islander          | 0               | 6                             | 0                                     | 0.0%                      | 3                   |  |  |  |
| Male              | 0               | 6                             | 0                                     | 0.0%                      | 1                   |  |  |  |
| Female            | 0               | 0                             | 0                                     | . %                       | 2                   |  |  |  |
| Other race        | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Male              | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Female            | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| *****             | *****           | * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * | * * * * * * * * * * |  |  |  |
| Hispanic origin   | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Male              | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |
| Female            | 0               | 0                             | 0                                     | . %                       | 0                   |  |  |  |

| 05 | /1 | 6/ | 91 | 5 |
|----|----|----|----|---|
|    |    |    |    |   |

County: Johnson

#### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing : Summary Tape File 3 (corrected) Page 15 of 29 Population: Disability

Summary level = 160:Places

| Place: Countryside cit<br>State: Kansas                    | У     |     |        |     | Software: California State Data Center  |      |        |  |  |
|--|-------|-----|--------|-----|---|------|--------|--|--|
| P66. Sex by Age by Work<br>(Universe: Civilia<br>and over) | -     |     |        |     | P68. Sex by Age by Work Disability Status by Mobility<br>Self-care Limitation Status (Universe: Civilian<br>noninstitutionalized persons 16 years and over) |      |        |  |  |
|  | Male  |     | Female | ·   | 16-64 years   | Male | Female |  |  |
|  | 16-64 | 65+ | 16-64  | 65+ | With a work disability:   |      |        |  |  |
|  | 10-04 | 62+ | 10-04  | 05+ | With a mobility or self-care limitation   | 0    | 0      |  |  |
| With work disability:                                      |       |     |        | İ   | No mobility or  |      |        |  |  |
| In labor force:  |       |     |        | i   | self-care limitation  | 3    | 6      |  |  |
| Employed   | 0     | 0   | 0      | 0   | No work disability:   |      |        |  |  |
| Unemployed   | 0     | 0   | 0      | 0   | With a mobility or  |      |        |  |  |
| Not in labor force:  |       |     |        |     | self-care limitation  | 0    | 0      |  |  |
| Prevented  |       |     |        |     | No mobility or  |      |        |  |  |
| from working   | 0     | 4   | 2      | 2   | self-care limitation  | 79   | 85     |  |  |
| Not prevented  | 2     | 0   |        |     |   |      |        |  |  |
| from working   | 3     | 0   | 4      | 0   | 65+ years   |      |        |  |  |
| No work disability:  |       |     |        |     | With a work disability:   |      |        |  |  |
| In labor force:  |       |     |        | i i | With a mobility or  |      |        |  |  |
| Employed   | 70    | 6   | 71     | 4   | self-care limitation  | 0    | 2      |  |  |
| Unemployed   | 5     | 0   | 2      | 0   | No mobility or  |      |        |  |  |
| Not in labor force   | 4     | 16  | 12     | 40  | self-care limitation  | 4    | 0      |  |  |
|  |       |     |        |     | No work disability:   |      |        |  |  |
|  |       |     |        |     | With a mobility or  |      |        |  |  |
|  |       |     |        |     | self-care limitation  | 0    | 0      |  |  |
|  |       |     |        |     | No mobility or  | 0.0  |        |  |  |
|  |       |     |        |     | self-care limitation  | 22   | 44     |  |  |

# P69. Sex by Age by Mobility and Self-care Limitation Status

(Universe: Civilian noninstitutionalized persons 16 years and over)

|                                     | Total |       |     | Male  |       |     | Female |       |     |
|-------------------------------------|-------|-------|-----|-------|-------|-----|--------|-------|-----|
|                                     | 16-64 | 65-74 | 75+ | 16-64 | 65-74 | 75+ | 16-64  | 65-74 | 75+ |
| With a mobility or self-care limita | tion: |       |     |       |       |     |        |       |     |
| Mobility limitation only            | 0     | 0     | 2   | 0     | 0     | 0   | 0      | 0     | 2   |
| Self-care limitation only           | 0     | 0     | 0   | 0     | 0     | 0   | 0      | 0     | 0   |
| Mobility & self-care limitation     | 0     | 0     | 0   | 0     | 0     | 0   | 0      | 0     | 0   |
| No mobility/self-care limitation    | 173   | 49    | 21  | 82    | 18    | 8   | 91     | 31    | 13  |
|                                     |       |       |     |       |       |     |        |       |     |

P67. Sex by Age by Mobility Limitation Status by Employment Status

(Universe: Civilian noninstitutionalized persons 16 years and older)

|                    | With  | a Mobilit | y Limitation | No Mobility Limitation |       |     |        |     |
|--------------------|-------|-----------|--------------|------------------------|-------|-----|--------|-----|
|                    | Male  |           | Female       |                        | Male  |     | Female |     |
|                    | 16-64 | 65+       | 16-64        | 65+                    | 16-64 | 65+ | 16-64  | 65+ |
| In labor force:    |       |           |              |                        |       |     |        |     |
| Employed           | 0     | 0         | 0            | 0                      | 70    | б   | 71     | 4   |
| Unemployed         | 0     | 0         | 0            | 0                      | 5     | 0   | 2      | 0   |
| Not in labor force | 0     | 0         | 0            | 2                      | 7     | 20  | 18     | 40  |

Median income

\$150,000 or more

Mean income

Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 16 of 29

| County: Johnson         |                     |            | -                       | Population: Income<br>Summary level = 160:Places               |
|-------------------------|---------------------|------------|-------------------------|--|
| Place: Countryside cit  | v                   |            |                         | Summary level - 100. Places                                    |
| State: Kansas           | -                   |            |                         | Software: California State Data Center                         |
| P80/81/107/108/110/111. | Household           | , Family a |                         | P89 through P105. Households and Mean Household Income in 1989 |
|                         | Income in<br>House- | 1989       | Manfandla               | by Income Source (Universe: Households)<br>Households Mean     |
|                         | holds               | Familian   | Nonfamily<br>Households | Housenoids Mean income   |
|                         | norus               | FaiiIIIES  | HOUSEHOIUS              | With wage or salary income 95 \$41,966                         |
| \$ 0 - 4,999            | 0                   | 0          | 0                       | No wage or salary income 28                                    |
| \$ 5,000 - 9,999        | 2                   | 2          | 0                       | With nonfarm self-employment income 23 \$11,576                |
| \$ 10,000 - 12,499      | 4                   | 0          | 4                       | No nonfarm self-employment income 100                          |
| \$ 12,500 - 14,999      | 6                   | 4          | 2                       | With farm-employment income 6 \$960                            |
| \$ 15,000 - 17,499      | 0                   | 0          | 0                       | No farm-employment income 117                                  |
| \$ 17,500 - 19,999      | 6                   | 4          | 2                       | With interest, dividend, or rental income 88 \$9,458           |
| \$ 20,000 - 22,499      | 4                   | 4          | 0                       | No interest, dividend, or rental income 35                     |
| \$ 22,500 - 24,999      | 2                   | 0          | 2                       | With social security income 50 \$9,722                         |
| \$ 25,000 - 27,499      | 9                   | 6          | 3                       | No social security income 73                                   |
| \$ 27,500 - 29,999      | 0                   | 0          | 0                       | With public assistance income 2 \$5,500                        |
| \$ 30,000 - 32,499      | 3                   | 2          | 1                       | No public assistance income 121                                |
| \$ 32,500 - 34,999      | 7                   | 2          | 5                       | With retirement income 18 \$8,017                              |
| \$ 35,000 - 37,499      | 11                  | 7          | 4                       | No retirement income 105                                       |
| \$ 37,500 - 39,999      | 7                   | 5          | 2                       | With other type of income5\$6,899                              |
| \$ 40,000 - 42,499      | 7                   | 7          | 0                       | No other type of income 118                                    |
| \$ 42,500 - 44,999      | б                   | 6          | 0                       | *******  |
| \$ 45,000 - 47,499      | 8                   | 8          | 0                       | With earnings99  |
| \$ 47,500 - 49,999      | 2                   | 2          | 0                       | No earnings 24   |
| \$ 50,000 - 54,999      | 7                   | 5          | 2                       | Earnings = (wage & salary + self-employed)                     |
| \$ 55,000 - 59,999      | 2                   | 2          | 0                       |  |
| \$ 60,000 - 74,999      | 14                  | 14         | 0                       |  |
| \$ 75,000 - 99,999      | 10                  | 10         | 0                       | P112/113. Workers in Family and Mean Income in 1989            |
| \$100,000 - 124,999     | 2                   | 2          | 0                       | (Universe: Families)   |
| \$125,000 - 149,999     | 2                   | 2          | 0                       |  |
| \$150,000 or more       | 2                   | 2          | 0                       | Mean   |
| Total                   | 123                 | 96         | 27                      | Workers Families Income  |
|                         | ==0                 | 20         | = /                     |  |

None 1

2

3 or more

P109. Mean Family Income in 1989 by Family Type & | D114/115/116 Per Capita Income in 1989 Presence of Children Under 18 Verg (Univers Married-couple

\$28,076

\$28,076

.

\$40,179 \$44,583 \$31,250

\$46,886 \$52,177

\$188,241 \$188,241

Less than \$150,000 \$44,550 \$49,282

-----

8

29

50

9

\$21,500

\$36,670

\$65,335

\$56,310

\_\_\_\_\_

| Presence of Children Unde      | r 18 Years | P114/115/116. Per Capita | Income in 1989 |                     |                   |  |
|--------------------------------|------------|--------------------------|----------------|---------------------|-------------------|--|
| (Universe: Families)           |            | (Universe:               | Total persons  | or persons 15 ye    | ars and over)     |  |
|                                | Mean       |                          | Per            |                     | Per               |  |
| Married-couple family:         | income     |                          | Capita         |                     | Capita            |  |
| With own children              | \$58,909   |                          | Income         |                     | Income            |  |
| No own children                | \$51,441   |                          |                |                     |                   |  |
| Other family:                  |            | Total persons            | \$18,476       | White               | \$18,669          |  |
| Male householder, no spouse:   |            | In households            | \$18,476       | Black               | \$0               |  |
| With own children              |            | In group quarters:       |                | Amer Ind            | \$0               |  |
| No own children                |            | Institutionalized        | \$0            | Asian               | \$13,633          |  |
| Female householder, no spouse: |            | Noninstitutionalized     | \$0            | Other               | \$0               |  |
| With own children              | \$30,000   |                          |                | * * * * * * * * * * | * * * * * * * * * |  |
| No own children                | \$38,319   | l l                      |                | Hispanic            | \$0               |  |
|                                |            |                          |                |                     |                   |  |

County: Johnson

Place: Countryside city

State: Kansas

Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 17 of 29 Population: Household Income by Race (Part 1)

Summary level = 160:Places

Software: California State Data Center

\_\_\_\_\_ P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder

(Universe: Households)

|                   |       |       |       | White |       |       |     |          |
|-------------------|-------|-------|-------|-------|-------|-------|-----|----------|
|                   | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |
| \$ 0-4,999        | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0        |
| \$ 5,000- 9,999   | 0     | 0     | 0     | 0     | 0     | 2     | 0   | 2        |
| \$10,000-14,999   | 0     | 0     | 0     | 0     | 0     | 4     | б   | 10       |
| \$15,000-24,999   | 0     | 0     | 2     | 0     | 2     | 4     | 4   | 12       |
| \$25,000-34,999   | 0     | 2     | 2     | 5     | 0     | 7     | 3   | 19       |
| \$35,000-49,999   | 0     | 4     | 15    | 2     | 6     | 9     | 2   | 38       |
| \$50,000-74,999   | 0     | 12    | 4     | 3     | 2     | 2     | 0   | 23       |
| \$75,000-99,999   | 0     | 2     | 2     | 2     | 2     | 0     | 2   | 10       |
| \$100,000 or more | 0     | 0     | 4     | 0     | 2     | 0     | 0   | 6        |
| Total             | 0     | 20    | 29    | 12    | 14    | 28    | 17  | 120      |
| Mean              |       |       |       |       |       |       |     | \$46,957 |

|                   | Black |       |       |       |       |       |     |       |  |  |
|-------------------|-------|-------|-------|-------|-------|-------|-----|-------|--|--|
|                   | 15-24 | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |  |  |
| \$ 0-4,999        | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$ 5,000- 9,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$10,000-14,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$15,000-24,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$25,000-34,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$35,000-49,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$50,000-74,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$75,000-99,999   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| \$100,000 or more | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| Total             | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |
| Mean              |       |       |       |       |       |       |     |       |  |  |

|                   | American Indian, Eskimo, or Aleut |       |       |       |       |       |     |       |  |  |  |
|-------------------|-----------------------------------|-------|-------|-------|-------|-------|-----|-------|--|--|--|
|                   | 15-24                             | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total |  |  |  |
| ÷ 0 4 000         | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$ 0-4,999        | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$ 5,000- 9,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$10,000-14,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$15,000-24,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$25,000-34,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$35,000-49,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$50,000-74,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$75,000-99,999   | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| \$100,000 or more | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| Total             | 0                                 | 0     | 0     | 0     | 0     | 0     | 0   | 0     |  |  |  |
| Mean              |                                   |       |       |       |       |       |     | •     |  |  |  |

County: Johnson

Place: Countryside city

State: Kansas

Summary level = 160:Places

Software: California State Data Center \_\_\_\_\_ P82 through P88. Household Income in 1989 by Age and Race/Hispanic Origin of Householder (Universe: Households)

Population: Household Income by Race (Part 2)

Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045

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|                   | Asian and Pacific Islander |       |       |       |       |       |     |          |  |  |  |
|-------------------|----------------------------|-------|-------|-------|-------|-------|-----|----------|--|--|--|
|                   | 15-24                      | 25-34 | 35-44 | 45-54 | 55-64 | 65-74 | 75+ | Total    |  |  |  |
| \$ 0-4,999        | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$ 5,000- 9,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$10,000-14,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$15,000-24,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$25,000-34,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$35,000-49,999   | 0                          | 0     | 2     | 0     | 0     | 1     | 0   | 3        |  |  |  |
| \$50,000-74,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$75,000-99,999   | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| \$100,000 or more | 0                          | 0     | 0     | 0     | 0     | 0     | 0   | 0        |  |  |  |
| Total             | 0                          | 0     | 2     | 0     | 0     | 1     | 0   | 3        |  |  |  |
| Mean              |                            |       |       |       |       |       |     | \$44,067 |  |  |  |

|                   |       |       |       | - Other Rad | ce    |       |     |       |
|-------------------|-------|-------|-------|-------------|-------|-------|-----|-------|
|                   | 15-24 | 25-34 | 35-44 | 45-54       | 55-64 | 65-74 | 75+ | Total |
| \$ 0-4,999        | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$ 5,000- 9,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$10,000-14,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$15,000-24,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$25,000-34,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$35,000-49,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$50,000-74,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$75,000-99,999   | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| \$100,000 or more | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| Total             | 0     | 0     | 0     | 0           | 0     | 0     | 0   | 0     |
| Mean              |       |       |       |             |       |       |     |       |

| _                 |       |       |       | Hispanic O | rigin |       |     |       |
|-------------------|-------|-------|-------|------------|-------|-------|-----|-------|
|                   | 15-24 | 25-34 | 35-44 | 45-54      | 55-64 | 65-74 | 75+ | Total |
| \$ 0- 4,999       | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$ 5,000- 9,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$10,000-14,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$15,000-24,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$25,000-34,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$35,000-49,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$50,000-74,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$75,000-99,999   | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| \$100,000 or more | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| Total             | 0     | 0     | 0     | 0          | 0     | 0     | 0   | 0     |
| Mean              |       |       |       |            |       |       |     |       |

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 19 of 29 Population: Poverty Status

| -                   | Johnson<br>Countryside<br>Kansas | city                     |             |             | iopui    | ation: Pove | Lity Duat |       |      | ary level = 160:Pla<br>are: California Sta |   |
|---------------------|----------------------------------|--------------------------|-------------|-------------|----------|-------------|-----------|-------|------|--|---|
| =======<br>P117/118 |                                  | tatus in 19<br>Persons f | or whom pov | verty statu |          |             |           |       |      |  | Households by<br>Istance Income<br>Verse: Persons |
| Age                 | Male                             | Female                   | Total       |             | в<br>%   |             | -         | Total |      | III IIouseiio.                             | lus)  |
| 1190                | 11020                            | 1 0110120                | 10041       | 110120      | Ū.       | 1 0110120   | Ŭ         | 10001 |      |  |   |
| 0- 4                | 18                               | 14                       | 32          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% |  | Persons   |
| 5                   | 5                                | 2                        | 7           | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% | With public                                |   |
| 6-11                | 14                               | 8                        | 22          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% | assistance:                                |   |
| 2-17                | 1                                | 9                        | 10          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% | 0 - 14                                     | 0   |
| 8-24                | {                                | }                        | 10          | {           |          |             | }         | 0     | 0.0% | 15 - 64                                    | 0   |
| 5-34                | { detail by                      | y sex }                  | 57          | { detail }  | by sex n | ot          | }         | 0     | 0.0% | 65 +                                       | 4   |
| 5-44                | { not avail                      | lable }                  | 56          | { availab   | Le see s | ummary      | }         | 0     | 0.0% |  |   |
| 5-54                | { see summa                      | ary }                    | 20          | { 18 - 64   | below    |             | }         | 0     | 0.0% | No public                                  |   |
| 55-59               | { 18 - 64 }                      | pelow }                  | 19          | {           |          |             | }         | 0     | 0.0% | assistance:                                |   |
| 50-64               | {                                | }                        | 8           | {           |          |             | }         | 0     | 0.0% | 0 - 14                                     | 66  |
| 55-74               | 18                               | 31                       | 49          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% | 15 - 64                                    | 175   |
| 75+                 | 8                                | 15                       | 23          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% | 65 +                                       | 68  |
| 0-17                | 38                               | 33                       | 71          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% |  |   |
| L8-64               | 81                               | 89                       | 170         | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% |  |   |
| 55+                 | 26                               | 46                       | 72          | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% |  |   |
| Fotal               | 145                              | 168                      | 313         | 0           | 0.0%     | 0           | 0.0%      | 0     | 0.0% |  |   |

P119/120. Poverty Status in 1989 by Race and Hispanic Origin by Age (Universe: Persons for whom poverty status is determined)

|  |         | White   |   |                       | Black   |                                  | Amer  | ican India  | n   |
|--|---------|---|---|-----------------------|---|----------------------------------|---|---|---|
|  | Above   | Below   | 00  | Above                 | Below   | 00                               | Above   | Below   | olo   |
| Age  | Poverty | Poverty   | Below   | Poverty               | Poverty   | Below                            | Poverty   | Poverty   | Below   |
| 0 - 4  | 31      | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 5  | 7       | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 6 - 11   | 20      | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 12 - 17  | 10      | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 18 - 64  | 162     | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 65 - 74  | 48      | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| 75 +   | 23      | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
| Total  | 301     | 0   | 0.0%  | 0                     | 0   | . %                              | 0   | 0   | . %   |
|  | Asian   | 6 Dag Tal   |   | 0+                    | how Dogo  | *                                | Hispa   |   |   |
|  | AStan   | & Pac ISI   |   | 01                    | ner kace  |                                  | nispa   | nic origin  |   |
|  | Above   | Below   | e   | Above                 | Below   | * *                              | -   | Below   | %   |
|  |         |   |   |                       | Below   |                                  | Above   | Below   |   |
|  | Above   | Below   | 00  | Above                 | Below   | % *                              | Above<br>Poverty  | Below   | 00  |
| 0 - 4  | Above   | Below   | 00  | Above                 | Below   | % *<br>Below *                   | Above<br>Poverty  | Below   | 00  |
| 0 – 4<br>5                                     | Above   | Below<br>Poverty                                    | %<br>Below  | Above<br>Poverty      | Below<br>Poverty                                    | % *<br>Below *<br>*              | Above<br>Poverty<br>0   | Below<br>Poverty                                    | %<br>Below                                    |
|  | Above   | Below<br>Poverty<br>O                               | %<br>Below<br>0.0%                                | Above<br>Poverty<br>O | Below<br>Poverty<br>O                               | % *<br>Below *<br>. % *          | Above<br>Poverty<br>0<br>0                                    | Below<br>Poverty<br>O                               | %<br>Below<br>. %                             |
| 5  | Above   | Below<br>Poverty<br>O                               | %<br>Below<br>0.0%<br>. %                         | Above<br>Poverty<br>O | Below<br>Poverty<br>0<br>0                          | % *<br>Below *<br>. % *<br>. % * | Above<br>Poverty<br>0<br>0<br>0                               | Below<br>Poverty<br>0<br>0                          | %<br>Below<br>. %<br>. %                      |
| 5<br>6 - 11                                    | Above   | Below<br>Poverty<br>0<br>0<br>0                     | %<br>Below<br>0.0%<br>. %<br>0.0%                 | Above<br>Poverty<br>O | Below<br>Poverty<br>0<br>0                          | <pre>% * Below *</pre>           | Above<br>Poverty<br>0<br>0<br>0<br>0                          | Below<br>Poverty<br>0<br>0<br>0                     | %<br>Below<br>. %<br>. %<br>. %               |
| 5<br>6 - 11<br>12 - 17                         | Above   | Below<br>Poverty<br>0<br>0<br>0<br>0                | %<br>Below<br>0.0%<br>. %<br>0.0%<br>. %          | Above<br>Poverty<br>O | Below<br>Poverty<br>0<br>0<br>0<br>0                | <pre>% * Below *</pre>           | Above<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0                | Below<br>Poverty<br>0<br>0<br>0<br>0                | %<br>Below<br>. %<br>. %<br>. %               |
| 5<br>6 - 11<br>12 - 17<br>18 - 64              | Above   | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0      | %<br>Below<br>0.0%<br>. %<br>0.0%<br>. %<br>0.0%  | Above<br>Poverty<br>O | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0           | <pre>% * Below *</pre>           | Above<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0                | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0      | %<br>Below<br>. %<br>. %<br>. %<br>. %        |
| $5 \\ 6 - 11 \\ 12 - 17 \\ 18 - 64 \\ 65 - 74$ | Above   | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | %<br>Below<br>0.0%<br>. %<br>0.0%<br>0.0%<br>0.0% | Above<br>Poverty<br>O | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | <pre>% * Below *</pre>           | Above<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | %<br>Below<br>. %<br>. %<br>. %<br>. %<br>. % |

| 05 | /1 | 6/ | 9 | б |
|----|----|----|---|---|
|    |    |    |   |   |

County: Johnson

Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 20 of 29 Population: Poverty Status

Summary level = 160:Places

| P122. Poverty Status in 19   |   |   |  |   | )  |                                     | P121. Ratio of Inc   |   |  |
|--|---|---|--|---|--|-------------------------------------|--|---|--|
| (Universe: Persons i   | for whom pov  | erty status   | is determi   | ned)  |  |                                     | Poverty Leve<br>Persons for  |   |  |
|  | 15-6  | 4   | 65-7   | 4   | 75+                                      |                                     | is determine   | -   | cy scacas  |
|  | Above   | Below   | Above  | Below   | Above                                    | Below                               |  | ,   | umulative  |
|  | Poverty   | Poverty   | Poverty  | Poverty   | Poverty                                  | Poverty                             |  | Persons   | Percent  |
| In married-couple family   | 212   | 0   | 34   | 0   | 10                                       | 0                                   | Under .50  | 0   | 0.0%   |
| In other family:<br>Male householder, no   |   |   |  |   |  |                                     | .50 to .74<br>.75 to .99   | 0   | 0.0%<br>0.0%   |
| wife present   | 0   | 0   | 0  | 0   | 0  | 0                                   | 1.00 to 1.24   | 4   | 1.3%   |
| Female householder, no   | 0   | 0   | 0  | 0   | 0  | 0                                   | 1.25 to 1.49   | 0   | 1.3%   |
| husband present  | 22  | 0   | 6  | 0   | 2  | 0                                   | 1.50 to 1.74   | 12  | 5.1%   |
| Unrelated individuals:   | 22  | 0   | Ū  | 0   | 2  | 0                                   | 1.75 to 1.84   | 4   | 6.4%   |
| In family households   | 0   | 0   | 0  | 0   | 0  | 0                                   | 1.85 to 1.99   | 8   | 8.9%   |
| In nonfamily households:<br>Householder:   | C C   | Ũ   | Ũ  | Ũ   | J. J. J. J. J. J. J. J. J. J. J. J. J. J |                                     | 2.00 and over  | 285   | 100.0%   |
| Living alone   | 7   | 0   | 9  | 0   | 11                                       | 0                                   | Total  | 313   |  |
| Not living alone   | 0   | 0   | 0  | 0   | 0  | 0                                   |  |   |  |
| Nonrelatives   | 0   | 0   | 0  | 0   | 0  | 0                                   |  |   |  |
| In group quarters  | 0   | 0   | 0  | 0   | 0  | 0                                   |  |   |  |
|  |   |   |  |   |  | <br> <br>                           | P126. Poverty Stat<br>Family Type  |   |  |
| P127. Poverty Status in 19<br>(Universe: Household   | 989 by Age c  |   |  |   |  |                                     |  | and Age of<br>elated chi  | Children   |
| P127. Poverty Status in 19   | 989 by Age c  |   |  |   |  |                                     | Family Type (<br>(Universe: R<br>under 18 year   | and Age of<br>elated chi<br>rs)<br>Above  | Children<br>ldren<br>Below   |
| P127. Poverty Status in 19   | 989 by Age c<br>ds)   | f Household   | er by House  | hold Type   |  |                                     | Family Type (Universe: Runder 18 yea)<br>In married-couple   | and Age of<br>elated chi<br>rs)<br>Above  | Children<br>ldren<br>Below   |
| P127. Poverty Status in 19   | 989 by Age c<br>ds)   | f Household   | er by House  | hold Type   |  |                                     | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty   | Children<br>ldren<br>Below<br>Poverty  |
| P127. Poverty Status in 19   | 989 by Age c<br>ls)   | f Household   | ler by House<br>ne of Househ   | bold Type   |  |                                     | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:<br>0 - 4 years   | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32   | Children<br>ldren<br>Below<br>Poverty<br>0   |
| P127. Poverty Status in 19   | 989 by Age c<br>ls)<br>15-6                                     | of Household<br>Ag<br>4   | ler by House<br>ne of Househ<br>65-7                                     | chold Type<br>colder<br>4   | 75+                                      |                                     | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:<br>0 - 4 years<br>5 years  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5                                      | Children<br>ldren<br>Below<br>Poverty<br>0<br>0  |
| P127. Poverty Status in 19   | 989 by Age c<br>ls)   | f Household   | ler by House<br>ne of Househ   | hold Type<br>Nolder   |  |                                     | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:<br>0 - 4 years   | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32   | Children<br>ldren<br>Below<br>Poverty<br>0<br>0  |
| P127. Poverty Status in 19   | 989 by Age c<br>ls)<br>15-6<br>Above                            | of Household<br>Ag<br>4<br>Below                                | ler by House<br>ne of Househ<br>65-7<br>Above                            | chold Type<br>colder<br>4<br>Below                                | 75+<br>Above                             | <br>Below                           | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5                                      | Children<br>ldren<br>Below<br>Poverty<br>0<br>0  |
| P127. Poverty Status in 19<br>(Universe: Household   | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty                 | of Household<br>Ag<br>i4<br>Below<br>Poverty                    | ler by House<br>ne of Househ<br>65-7<br>Above<br>Poverty                 | hold Type<br>older<br>4<br>Below<br>Poverty                       | 75+<br>Above<br>Poverty                  | <br>Below<br>Poverty                | Family Type (<br>(Universe: R<br>under 18 year)<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,   | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5                                      | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0   |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family  | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty                 | of Household<br>Ag<br>i4<br>Below<br>Poverty                    | ler by House<br>ne of Househ<br>65-7<br>Above<br>Poverty                 | hold Type<br>older<br>4<br>Below<br>Poverty                       | 75+<br>Above<br>Poverty                  | <br>Below<br>Poverty                | Family Type (<br>(Universe: Ruunder 18 year)<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27                                | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0  |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present   | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty                 | of Household<br>Ag<br>i4<br>Below<br>Poverty                    | ler by House<br>ne of Househ<br>65-7<br>Above<br>Poverty                 | hold Type<br>older<br>4<br>Below<br>Poverty                       | 75+<br>Above<br>Poverty                  | <br>Below<br>Poverty                | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>6 - 17 years  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0            | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present<br>Female householder, no   | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty<br>62<br>0      | of Household<br>Ag<br>64<br>Below<br>Poverty<br>0<br>0          | ler by House<br>e of Househ<br>65-7<br>Above<br>Poverty<br>16<br>0       | chold Type<br>colder<br>24<br>Below<br>Poverty<br>0<br>0          | 75+<br>Above<br>Poverty<br>6<br>0        | Below<br>Poverty<br>0<br>0          | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>Female householder  | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0            | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present<br>Female householder, no<br>husband present  | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty<br>62           | of Household<br>Ag<br>4<br>Below<br>Poverty<br>0                | ler by House<br>e of Househ<br>65-7<br>Above<br>Poverty<br>16            | chold Type<br>colder<br>4<br>Below<br>Poverty<br>0                | 75+<br>Above<br>Poverty<br>6             | Below<br>Poverty<br>0               | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>Female householder<br>no spouse:                                      | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0<br>0       | Children<br>ldren<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                              |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present<br>Female householder, no<br>husband present<br>Nonfamily households:                 | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty<br>62<br>0      | of Household<br>Ag<br>64<br>Below<br>Poverty<br>0<br>0          | ler by House<br>e of Househ<br>65-7<br>Above<br>Poverty<br>16<br>0       | chold Type<br>colder<br>24<br>Below<br>Poverty<br>0<br>0          | 75+<br>Above<br>Poverty<br>6<br>0        | Below<br>Poverty<br>0<br>0          | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>Female householder<br>no spouse:<br>0 - 4 years                       | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0<br>r,      | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present<br>Female householder, no<br>husband present<br>Nonfamily households:<br>Householder: | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty<br>62<br>0<br>8 | of Household<br>Ag<br>4<br>Below<br>Poverty<br>0<br>0<br>0<br>0 | ler by House<br>te of Househ<br>65-7<br>Above<br>Poverty<br>16<br>0<br>4 | chold Type<br>colder<br>4<br>Below<br>Poverty<br>0<br>0<br>0<br>0 | 75+<br>Above<br>Poverty<br>6<br>0<br>0   | <br>Below<br>Poverty<br>0<br>0<br>0 | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>Female householder<br>no spouse:<br>0 - 4 years<br>5 years<br>5 years | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0<br>r,<br>2 | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| P127. Poverty Status in 19<br>(Universe: Household<br>Married-couple family<br>Other family:<br>Male householder, no<br>wife present<br>Female householder, no<br>husband present<br>Nonfamily households:                 | 089 by Age c<br>ds)<br>15-6<br>Above<br>Poverty<br>62<br>0      | of Household<br>Ag<br>64<br>Below<br>Poverty<br>0<br>0          | ler by House<br>e of Househ<br>65-7<br>Above<br>Poverty<br>16<br>0       | chold Type<br>colder<br>24<br>Below<br>Poverty<br>0<br>0          | 75+<br>Above<br>Poverty<br>6<br>0        | Below<br>Poverty<br>0<br>0          | Family Type 4<br>(Universe: R<br>under 18 year<br>In married-couple<br>family:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>In other family:<br>Male householder,<br>no spouse:<br>0 - 4 years<br>5 years<br>6 - 17 years<br>Female householder<br>no spouse:<br>0 - 4 years                       | and Age of<br>elated chi<br>rs)<br>Above<br>Poverty<br>32<br>5<br>27<br>0<br>0<br>0<br>0<br>r,      | Children<br>ldren<br>Below<br>Poverty<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |

County: Johnson

Place: Countryside city

### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 21 of 29 Population: Poverty Status by Race

#### pulation. Poverty status by Race

Summary level = 160:Places

State: Kansas Software: California State Data Center P123/124/125. Poverty Status in 1989 by Race and Hispanic Origin of Householder, Family Type and Presence and Age of Children (Universe: Families)

|                         |         | Total   |       |         | - White |       |         | Black   |       | Amer    | In, Esk, | Al    |
|-------------------------|---------|---------|-------|---------|---------|-------|---------|---------|-------|---------|----------|-------|
|                         | Above   | Below   | 00    | Above   | Below   | 6     | Above   | Below   | olo   | Above   | Below    | olo   |
|                         | Poverty | Poverty | Below | Poverty | Poverty | Below | Poverty | Poverty | Below | Poverty | Poverty  | Below |
| Married-couple family:  |         |         |       |         |         |       |         |         |       |         |          |       |
| With related children < | :18     |         |       |         |         |       |         |         |       |         |          |       |
| Under 5 years only      | 18      | 0       | 0.0%  | 18      | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| 5 - 17 years only       | 12      | 0       | 0.0%  | 12      | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| Under 5 & 5-17 yrs      | 10      | 0       | 0.0%  | 8       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| No related child <18    | 44      | 0       | 0.0%  | 43      | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| Other family:           |         |         |       |         |         |       |         |         |       |         |          |       |
| Male householder, no sp | ouse:   |         |       |         |         |       |         |         |       |         |          |       |
| With related children   | <18:    |         |       |         |         |       |         |         |       |         |          |       |
| Under 5 years only      | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| 5 - 17 years only       | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| Under 5 & 5-17 yrs      | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| No related child<18     | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| Female householder, no  | spouse: |         |       |         |         |       |         |         |       |         |          |       |
| With related children   | <18:    |         |       |         |         |       |         |         |       |         |          |       |
| Under 5 years only      | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| 5 - 17 years only       | 4       | 0       | 0.0%  | 4       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| Under 5 & 5-17 yrs      | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |
| No related child<18     | 8       | 0       | 0.0%  | 8       | 0       | 0.0%  | 0       | 0       | 0.0%  | 0       | 0        | 0.0%  |

|                         | Asian   | & Pac Is | 1     | Otł     | ner Race - |       | * | Hispan  | nic Origin |       |
|-------------------------|---------|----------|-------|---------|------------|-------|---|---------|------------|-------|
|                         | Above   | Below    | olo   | Above   | Below      | 8     | * | Above   | Below      | 00    |
|                         | Poverty | Poverty  | Below | Poverty | Poverty    | Below | * | Poverty | Poverty    | Below |
| Married-couple family:  |         |          |       |         |            |       | * |         |            |       |
| With related children · | <18:    |          |       |         |            |       | * |         |            |       |
| Under 5 years only      | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| 5 - 17 years only       | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| Under 5 & 5-17 yrs      | 2       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| No related child <18    | 1       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| Other family:           |         |          |       |         |            |       | * |         |            |       |
| Male householder, no sp | pouse:  |          |       |         |            |       | * |         |            |       |
| With related children   | <18:    |          |       |         |            |       | * |         |            |       |
| Under 5 years only      | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| 5 - 17 years only       | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| Under 5 & 5-17 yrs      | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| No related child<18     | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| Female householder, no  | spouse: |          |       |         |            |       | * |         |            |       |
| With related children   | <18:    |          |       |         |            |       | * |         |            |       |
| Under 5 years only      | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| 5 - 17 years only       | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| Under 5 & 5-17 yrs      | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |
| No related child<18     | 0       | 0        | 0.0%  | 0       | 0          | 0.0%  | * | 0       | 0          | 0.0%  |

| 05/16/96 |  |
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#### Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 22 of 29 Housing: Topura and Occurrency

| County: Johnson                               |                   |            | Hc              | ousing: Tenure a    | and Occup | pancy         | Summ                 | arv leve | l = 160:P | laces        |  |
|---|-------------------|------------|-----------------|---------------------|-----------|---------------|----------------------|----------|-----------|--------------|--|
| Place: Countryside c<br>State: Kansas         | -                 |            |                 |                     |           |               | Softw                | are: Cal | ifornia S | tate Data Ce |  |
| H1/2/3. Housing Units<br>(Universe: Ho        |                   |            |                 | H12. Tenure by      | 7 Race ar | nd Hispan     |                      | of House |           |              |  |
| Total housing units<br>Jnweighted             | 133               |            | -               |                     |           | To<br>Amer In |                      |          | Other     |              |  |
| sample count                                  | 63                |            |                 | White               | Black     | Esk & A       |                      |          | Race      | Total        |  |
| 100% count of units                           | 133               |            | Owner           | 115                 | 0         |               | 0                    | 3        | 0         | 118          |  |
|   |                   |            | 8               | 97.5%               | 0.0%      | 0.            | 0%                   | 2.5%     | 0.0%      | 100%         |  |
| Percent of housing                            |                   |            | Renter          | 11                  | 0         |               |                      | 0        | 0         | 11           |  |
| units in sample                               | 47.4%             |            | 00              | 100.0%              | 0.0%      |               |                      | 0.0%     | 0.0%      | 100%         |  |
|   |                   |            | Total           | 126                 | 0         |               |                      | 3        | 0         | 129          |  |
| H4. Occupancy Status<br>(Universe: Housin     | g units)          |            | 90              | 97.7%               | 0.0%      | 0.            | 0%                   | 2.3%     | 0.0%      | 100%         |  |
|   |                   |            | -               |                     |           |               |                      |          |           |              |  |
| Units   | 9                 |            |                 |                     |           | Amer In       |                      |          | Other     | _            |  |
|   |                   |            | _               | White               | Black     |               |                      |          | Race      | Total        |  |
| Occupied 129                                  | 97.0%             |            | Owner           | 0                   | 0         |               |                      | 0        | 0         | 0            |  |
| Jacant 4                                      | 3.0%              |            | 8               | • %                 | . %       |               |                      | . %      | . %       | 100%         |  |
|   |                   |            | Renter          | 0                   | 0         |               | 0                    | 0        | 0         | 0            |  |
|   |                   |            | 8               | . %                 | . %       |               |                      | . %      | . %       | 100%         |  |
|   |                   |            | Total<br>%      | 0. %                | 0<br>. %  |               |                      | 0<br>. % | 0<br>. %  | 0<br>100%    |  |
| H5. Urban and Rural<br>(Universe: Housin      | <br><br>ng units) |            |                 |                     |           |               |                      |          |           |              |  |
|   | τ                 | Jnits      | 90              |                     |           |               |                      |          |           |              |  |
| Urban:  |                   |            |                 |                     |           |               |                      |          |           |              |  |
| Inside urbanize<br>Outside urbanize<br>Rural: |                   | 133 1<br>0 | 00.0%  <br>0.0% | H13. Tenur<br>(Univ |           |               | eholder<br>ousing un | its)     |           |              |  |
| Farm  |                   | 0          | 0.0%            |                     | Owr       | her           | Renter               |          |           |              |  |
| Nonfarm                                       |                   | 0          | 0.0%            | Age                 | Occi      | upied O       | ccupied              | Tota     | 1         |              |  |
|   |                   |            |                 |                     |           |               |                      |          |           |              |  |
|   |                   |            |                 | 15-24               |           | 0             | 0                    |          | 0         |              |  |
|   |                   |            |                 | 25-34               |           | 18            | 0                    | 1        |           |              |  |
| 16. Condominium Statu                         |                   |            |                 | 35-44               |           | 28            | 4                    | 3.       |           |              |  |
| (Universe: Vacant                             | housing unit      | s)         |                 | 45-54               |           | 12            | 0                    | 1:       |           |              |  |
|   |                   |            |                 | 55-64               |           | 15            | 0                    | 1        |           |              |  |
|   |                   |            | N7              | 65-74               |           | 27            | 4                    | 3:       |           |              |  |
|   | ~                 |            | Non-            | 75+                 |           | 18            | 3                    | 2        | L         |              |  |
|   | Co                | ondos      | Condos          | Totol               | L         | 118           | 11                   | 12       | 9         |              |  |
| For rent                                      |                   | 0          | 0               | IOLAI               | L         | TT0           | ΤT                   | 12       | 2         |              |  |
| For sale only                                 |                   | 0          | 0               |                     |           |               |                      |          |           |              |  |
| Seasonal, recreat                             | ional             | U          |                 |                     |           |               |                      |          |           |              |  |
| or occasional use                             |                   | 0          | 4               |                     |           |               |                      |          |           |              |  |
| All other vacants                             |                   | 0          | 0               |                     |           |               |                      |          |           |              |  |
|   |                   | -          | -               |                     |           |               |                      |          |           |              |  |
|   |                   |            |                 |                     |           |               |                      |          |           |              |  |

County: Johnson

Place: Countryside city

Institute for Public Policy and Business Research, University of Kansas, Lawrence, KS 66045 1990 Census of Population and Housing: Summary Tape File 3 (corrected) Page 23 of 29 Housing: Tenure and Occupancy

Summary level = 160:Places

| State: Kansas                   | -     |                           |       |          |         |         | Software: | California State Data                  | a Center      |
|---------------------------------|-------|---------------------------|-------|----------|---------|---------|-----------|--|---------------|
| H8/H14/15/19. Tenure<br>(Unive: | -     | d Hispanic<br>s in occupi | -     |          |         |         |           | H16/17. Rooms<br>    (Universe: Ho<br> | ousing units) |
|                                 |       |                           |       | Amer Ind | Asian & | Other * | Hispanic  | <br>  1 room                           | 0             |
|                                 | Total | White                     | Black | Esk & Al | Pac Isl | Race *  | Origin    | 2 rooms                                | 0             |
|                                 |       |                           |       |          |         | *       |           | 3 rooms                                | 0             |
|                                 |       |                           |       |          |         | *       |           | 4 rooms                                | 0             |
| Owner occupied                  | 298   | 285                       | 0     | 0        | 13      | 0 *     | 0         | 5 rooms                                | 21            |
| Persons per unit                | 2.5   | 2.5                       | 0.0   | 0.0      | 4.3     | 0.0 *   | 0.0       | 6 rooms                                | 34            |
|                                 |       |                           |       |          |         | *       |           | 7 rooms                                | 40            |
| Renter occupied                 | 15    | 15                        | 0     | 0        | 0       | 0 *     | 0         | 8 rooms                                | 26            |
| Persons per unit                | 1.4   | 1.4                       | 0.0   | 0.0      | 0.0     | 0.0 *   | 0.0       | 9+ rooms                               | 12            |
| -                               |       |                           |       |          |         | *       |           | i                                      |               |
| Total occupied                  | 313   | 300                       | 0     | 0        | 13      | 0 *     | 0         | Aggregate number                       |               |
| Persons per unit                | 2.4   | 2.4                       | 0.0   | 0.0      | 4.3     | 0.0 *   | 0.0       | of rooms                               | 917           |
| 2                               |       |                           |       |          |         | *       |           | Mean rooms per unit                    | 6.9           |

H18. Tenure by Persons in Unit

(Universe: Occupied housing units)

### H7. Condominium Status by Tenure and Mortgage Status (Universe: Occupied housing units)

|            | Total<br>Units | Owner<br>Occupied | Renter<br>Occupied |                 | Condo | Non-<br>Condo |  |
|------------|----------------|-------------------|--------------------|-----------------|-------|---------------|--|
| 1 person   | 28             | 25                | 3                  | Owner occupied: |       |               |  |
| 2 persons  | 45             | 39                | б                  | With a mortgage | 0     | 72            |  |
| 3 persons  | 26             | 24                | 2                  | Not mortgaged   | 0     | 46            |  |
| 4 persons  | 22             | 22                | 0                  | Renter occupied | 0     | 11            |  |
| 5 persons  | 6              | 6                 | 0                  |                 |       |               |  |
| 6 persons  | 2              | 2                 | 0                  |                 |       |               |  |
| 7+ persons | 0              | 0                 | 0                  |                 |       |               |  |

#### H31/32/33. Bedrooms

(Universe: Housing units)

|                     |       |        | * * |        |   | Occupied Units |       |        |  |  |
|---------------------|-------|--------|-----|--------|---|----------------|-------|--------|--|--|
|                     | Total |        | *   | Vacant | * |                |       |        |  |  |
|                     | Units | %      | *   | Units  | * | Total          | Owner | Renter |  |  |
|                     |       |        | *   |        | * |                |       |        |  |  |
| No bedroom          | 0     | 0.0%   | *   | 0      | * | 0              | 0     | 0      |  |  |
| 1 bedroom           | 0     | 0.0%   | *   | 0      | * | 0              | 0     | 0      |  |  |
| 2 bedrooms          | 19    | 14.3%  | *   | 0      | * | 19             | 17    | 2      |  |  |
| 3 bedrooms          | 93    | 69.9%  | *   | 4      | * | 89             | 80    | 9      |  |  |
| 4 bedrooms          | 21    | 15.8%  | *   | 0      | * | 21             | 21    | 0      |  |  |
| 5+ bedrooms         | 0     | 0.0%   | *   | 0      | * | 0              | 0     | 0      |  |  |
|                     |       |        | *   |        | * |                |       |        |  |  |
| Total housing units | 133   | 100.0% | *   | 4      | * | 129            | 118   | 11     |  |  |

| 05/16/96                         |            |           |          | Population | and Housing  | : Summary    | rsity of Kansas, Lawrence,<br>Tape File 3 (corrected) |                 | of 29        |
|----------------------------------|------------|-----------|----------|------------|--------------|--------------|---|-----------------|--------------|
| County: Johnso<br>Place: Country |            | 7         |          | Housing:   | Units in S   | tructure and | Value<br>Summary level = 1                            | 60:Places       |              |
| State: Kansas                    |            |           |          |            |              |              | Software: Californ                                    |                 |              |
| 120/21/22. Unit                  |            | ucture by | y Tenure |            |              |              | H61/62. Value<br>(Universe: Sp                        | ecified owner   |              |
| Units                            |            |           |          | 00         | ccupied Unit | 3            | occupied hous   | ing units)      |              |
| in                               | Total      | 00        | Vacant   |            | -            |              |   | Units           | 00           |
| Structure                        | Units      |           | Units    | Total      | Owner        | Renter       |   | _               |              |
| d a tra ala a d                  | 1 2 2      | 100 09    | 4        | 100        | 110          | 1 1          | Less than \$ 15,000                                   | 0               | 0.0%         |
| , detached<br>, attached         | 133        |           | 4<br>0   | 129<br>0   | 118<br>0     | 11<br>0      | \$ 15,000 - 19,999<br>\$ 20,000 - 24,999              | 0               | 0.0%<br>0.0% |
| , attached                       |            | 0.0%      | 0        | 0          |              | 0            | \$ 25,000 - 29,999                                    | 0               | 0.0%         |
| or 4                             |            | 0.0%      | 0        | 0          |              | 0            | \$ 30,000 - 34,999                                    | 0               | 0.0%         |
| to 9                             |            | 0.0%      | 0        | 0          | 0            | 0            | \$ 35,000 - 39,999                                    | 0               | 0.0%         |
| 0 to 19                          |            | 0.0%      | 0        | 0<br>0     | 0            | 0            | \$ 40,000 - 44,999                                    | 0               | 0.0%         |
| 0 to 49                          |            | 0.0%      | 0        | 0          | 0            | 0            | \$ 45,000 - 49,999                                    | 0               | 0.0%         |
| 0 or more                        |            | 0.0%      |          | 0          | 0            | 0            | \$ 50,000 - 59,999                                    | 1               | 0.0%         |
| obile home                       | 0          | 0.0%      | 0        | 0          | 0            | U            | \$ 60,000 - 74,999                                    | 12              |              |
| r trailer                        | 0          | 0.0%      | 0        | 0          | 0            | 0            | \$ 75,000 - 99,999                                    | 49              | 42.6%        |
| ther                             |            | 0.0%      | 0        | 0          | 0            | 0            | \$ 75,000 - 99,999<br>\$ \$100,000 - 124,999          | 25              | 42.0%        |
| CHEL                             | 0          | 0.0%      | 0        | 0          | 0            | 0            | \$125,000 - 149,999                                   | 25              | 22.6%        |
| otal                             | 133        | 100 0%    | 4        | 129        | 118          | 11           | \$150,000 - 174,999                                   | 20              | 1.7%         |
|                                  |            |           |          |            |              |              |   | 0               | 0.0%         |
| 25/26/27. Year                   |            |           |          |            |              |              | \$200,000 - 249,999                                   | 0               | 0.0%         |
|                                  | verse: Ho  |           | -        |            |              |              | \$250,000 - 299,999                                   |                 | 0.0%         |
| (0111                            | verse. no  | Jubilig u | .11(5)   |            |              |              | \$300,000 - 399,999                                   | 0               | 0.0%         |
|                                  |            |           |          | 00         | cupied Unit  | 2            | \$400,000 - 499,999                                   |                 | 0.0%         |
|                                  | Total      | 0         | Vacant   | 00         | capica onic  | 5            | \$500,000 or more                                     | 0               | 0.0%         |
| ear Built                        | Units      | Ū         | Units    | Total      | Owner        | Renter       |   | 0               | 0.00         |
| 989 to March                     | 0112.00    |           | 0112.00  | 100041     | 011101       | nonoor       | <br>  Total   | 115             | 100%         |
| 990                              | 0          | 0.0%      | 0        | 0          | 0            | 0            |   | 110             | 2000         |
| 985 to 1988                      |            | 0.0%      | 0        | 0          |              | 0            | Mean value:   |                 |              |
| 980 to 1984                      |            | 0.0%      | 0        | 0          |              | 0            | Mortgaged   | \$106,528       |              |
| 970 to 1979                      |            | 1.5%      |          | 2          | 0            | 2            | No mortgage   | \$98,488        |              |
| 960 to 1969                      |            | 0.0%      | 0<br>0   | 0          | 0            | 0            | All units   | \$103,522       |              |
| 950 to 1959                      |            | 39.8%     | 0        | 53         |              |              |   | <i>4100,011</i> |              |
| 940 to 1949                      |            | 51.1%     | 4        | 64         |              | 9            | <br>  Median value                                    | \$97,700        |              |
| efore 1940                       |            | 7.5%      | 0        | 10         | 10           | 0            |   | 7277700         |              |
| edian year bui                   | .lt 1948   | 3         | ~        |            |              | -            |   |                 |              |
| 28/29. Year Ho                   | ouseholder | Moved 1   |          |            |              |              | -   |                 |              |
| Year Moved                       |            | Total     |          | Owner      | Renter       |              |   |                 |              |
| Into Unit                        |            | Units     | % Oc     |            | cupied       |              |   |                 |              |
| 1989 to March                    | 1990       | 10        | 7.8%     | 8          | 2            |              | ĺ   |                 |              |
| 1985 to 1988                     |            | 22        | 17.1%    | 20         | 2            |              | İ   |                 |              |
| 1980 to 1984                     |            |           | 10.9%    | 11         | 3            |              |   |                 |              |
| 1970 to 1979                     |            |           | 23.3%    | 26         | 4            |              |   |                 |              |
| 1960 to 1969                     |            |           | 17.8%    | 23         | 0            |              |   |                 |              |
|                                  |            |           |          | -          | -            |              | 1   |                 |              |
| Before 1960                      |            | 30        | 23.3%    | 30         | 0            |              |   |                 |              |

| 05/16/96  |   |  | of Populati  | nd Business Res<br>on and Housing<br>Utilities and   | : Summary  | Tape                                | File 3 (corre  |                                  |                      | ± 29               |
|---|---|--|--|--|--|-------------------------------------|--|----------------------------------|----------------------|--------------------|
| County: John  |   |  |  |  |  |                                     |  | evel = 160:1                     | Places               |                    |
| Place: Count<br>State: Kansa                        |   |  |  |  |  |                                     |  |                                  | State Data (         |                    |
| H30. House He                                       |   |  | H23. S   | ource of Water<br>Universe: Housi                    |  |                                     | H24. Sewage Di   |                                  |                      |                    |
| Utility<br>Bottled                                  | gas<br>tank, or lp gas  | 129<br>0                                 |  | Public system o<br>private company                   |  | .33                                 | Public se<br>Septic ta   |                                  | 133                  | 3                  |
| Electric<br>Fuel oil<br>Coal or<br>Wood<br>Solar en | ity<br>, kerosene, etc.<br>coke<br>mergy  | 0<br>0<br>0<br>0                         |  | Individual well<br>Drilled<br>Dug<br>Some other sour | :  | 0  <br>0  <br>0  <br>0              | cesspool<br>Other mea  |                                  | (                    |                    |
| Other fu<br>No fuel                                 |   | 0<br>0                                   |  | itchen Faciliti<br>Universe: Housi                   |  |                                     |  |                                  |                      |                    |
|   |   |  |  | omplete kitchen<br>acking complete                   |  | iliti(                              | es   | 133<br>0                         |                      |                    |
|   | Total   | 8  | Owner  | Renter   |  |                                     | Age of Househo<br>60-64  | older<br>65-74                   |                      | 75+                |
| With telephon<br>No telephone                       |   | 100.0%<br>0.0%                           | 118<br>0   | 11<br>0  | 73<br>0  |                                     | 4<br>0   |                                  | 1<br>0               | 21<br>0            |
|   | les Available   |  |  |  |  |                                     |  |                                  |                      |                    |
|   | erse: Occupied ho   | using units)                             |  |  | d Hispanic O<br>se: Occupied                       |                                     | by Vehicles A<br>ing units)  | wailable                         |                      |                    |
|   | Total %   | Owner H                                  | <br>Renter  <br>                                     | (Univer  | se: Occupied                                       | housi                               | ing units)<br>Amer Ind   | Available<br>Asian &<br>Pac Isl  | Other *<br>Race *    | Hispanic<br>Origin |
| None  | Total %<br>0 0.0%   | Owner F                                  | Renter  <br>0  | (Univer  | se: Occupied<br>White B                            | l housi                             | ing units)<br>Amer Ind<br>Esk & Al   | Asian &<br>Pac Isl               | Race *               | Origin             |
| 1   | Total %<br>0 0.0%<br>39 30.2%   | Owner F<br>0<br>34                       | Renter  <br>0  <br>5                                 | (Univer<br>None                                      | se: Occupied<br>White B<br>0                       | l housi<br>lack<br>0                | ing units)<br>Amer Ind<br>Esk & Al<br>0  | Asian &<br>Pac Isl<br>O          | Race *<br>*<br>0 *   | Origin<br>0        |
| 1<br>2  | Total %<br>0 0.0%   | Owner F<br>0<br>34<br>66                 | Renter  <br>0  <br>5                                 | (Univer  | se: Occupied<br>White B                            | l housi                             | ing units)<br>Amer Ind<br>Esk & Al   | Asian &<br>Pac Isl               | Race *               | Origin             |
| 1   | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%                                       | Owner F<br>0<br>34                       | Center  <br>0  <br>5  <br>6                          | (Univer<br>None                                      | se: Occupied<br>White B<br>0                       | l housi<br>lack<br>0                | ing units)<br>Amer Ind<br>Esk & Al<br>0  | Asian &<br>Pac Isl<br>O          | Race *<br>*<br>0 *   | Origin<br>0        |
| 1<br>2<br>3   | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%<br>17 13.2%<br>1 0.8%                 | Owner H<br>0<br>34<br>66<br>17           | Renter  <br>0  <br>5  <br>6  <br>0                   | (Univer<br>None                                      | se: Occupied<br>White B<br>0<br>126                | l housi<br>lack<br>0<br>0           | ing units)<br>Amer Ind<br>Esk & Al<br>0<br>0   | Asian &<br>Pac Isl<br>0<br>3     | Race * * 0 * 0 * * * | Origin<br>0<br>0   |
| 1<br>2<br>3<br>4                                    | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%<br>17 13.2%                           | Owner H<br>0<br>34<br>66<br>17           | Renter  <br>0  <br>5  <br>6  <br>0                   | (Univer<br>None<br>1 or more                         | se: Occupied<br>White B<br>0<br>126                | l housi<br>lack<br>0<br>0           | ing units)<br>Amer Ind<br>Esk & Al<br>0<br>0   | Asian &<br>Pac Isl<br>0<br>3     | Race * * 0 * 0 * * * | Origin<br>0<br>0   |
| 1<br>2<br>3<br>4<br>5 or<br>more                    | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%<br>17 13.2%<br>1 0.8%<br>0 0.0%       | Owner F<br>0<br>34<br>66<br>17<br>1      | Renter  <br>0  <br>5  <br>6  <br>0  <br>0  <br>      | (Univer<br>None<br>1 or more                         | se: Occupied<br>White B<br>0<br>126<br>H41. Age of | l housi<br>lack<br>0<br>0<br>Housel | ing units)<br>Amer Ind<br>Esk & Al<br>0<br>0   | Asian &<br>Pac Isl<br>0<br>3<br> | Race * * 0 * 0 * * * | Origin<br>0<br>0   |
| 1<br>2<br>3<br>4<br>5 or<br>more<br>Mean vehicl     | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%<br>17 13.2%<br>1 0.8%<br>0 0.0%<br>es | Owner F<br>0<br>34<br>66<br>17<br>1<br>0 | Renter  <br>0  <br>5  <br>6  <br>0  <br>0  <br><br>0 | (Univer<br>None<br>1 or more                         | se: Occupied<br>White B<br>0<br>126<br>H41. Age of | l housi<br>lack<br>0<br>0<br>Housel | ing units)<br>Amer Ind<br>Esk & Al<br>0<br>0   | Asian &<br>Pac Isl<br>0<br>3<br> | Race * * 0 * 0 * * * | Origin<br>0<br>0   |
| 1<br>2<br>3<br>4<br>5 or<br>more                    | Total %<br>0 0.0%<br>39 30.2%<br>72 55.8%<br>17 13.2%<br>1 0.8%<br>0 0.0%       | Owner F<br>0<br>34<br>66<br>17<br>1      | Renter  <br>0  <br>5  <br>6  <br>0  <br>0  <br>      | (Univer<br>None<br>1 or more                         | se: Occupied<br>White B<br>0<br>126<br>H41. Age of | l housi<br>lack<br>0<br>0<br>Housel | ing units)<br>Amer Ind<br>Esk & Al<br>0<br>0<br>0<br>nolder by Vehi<br>ccupied housin<br>15-64 | Asian &<br>Pac Isl<br>0<br>3<br> | Race * * 0 * 0 * * * | Origin<br>0<br>0   |

| 05/16/96             | 5                    |              | te for Public Poli<br>990 Census of Popu |               | using :    | Summary Ta   |                            |              | KS 66045<br>Page 2 | 6 of 29       |
|----------------------|----------------------|--------------|--|---------------|------------|--------------|----------------------------|--------------|--------------------|---------------|
| -                    | Johnson              |              |  |               |            |              | Summar                     | y level = 1  | 60:Places          |               |
| State:               |                      | -            |  |               |            |              |                            |              | nia State Da       | ta Center     |
| 143/44.              | Gross Rent (         | Universe:    | H45/46. Gross                            | Rent by Race  | of Househo | older        |                            |              |                    |               |
|                      | Specified re         |              |  | rse: Specifie | d renter-o | occupied hou | using units)               | *            | Not of             |               |
|                      | occupied hou         | using units) |  |               |            | Amer Ind     | Asian &                    | Other *      | Not of<br>Hispanic | Hispanic      |
| With ca              | sh rent:             | Units        |  | White         | Black      | Esk & Al     | Pac Isl                    | Race *       | Origin             | Origin        |
|                      | - \$ 99              | 0            | With cash rent:                          |               |            |              |                            | *            |                    | - 5           |
| \$ 100               | - \$149              | 0            | \$ 0 - \$199                             | 0             | 0          | 0            | 0                          | 0 *          | 0                  | 0             |
| \$ 150               | - \$199              | 0            | \$ 200 - \$299                           | 0             | 0          | 0            | 0                          | 0 *          | 0                  | 0             |
| \$ 200               | - \$249              | 0            | \$ 300 - \$499                           | 4             | 0          | 0            | 0                          | 0 *          | 4                  | 0             |
| \$ 250               | - \$299              | 0            | \$ 500 - \$749                           | 7             | 0          | 0            | 0                          | 0 *          | 7                  | 0             |
| \$ 300               | - \$349              | 0            | \$ 750 - \$999                           | 0             | 0          | 0            | 0                          | 0 *          | 0                  | 0             |
| \$ 350               | - \$399              | 0            | \$1000 or more                           | 0             | 0          | 0            | 0                          | 0 *          | 0                  | 0             |
| \$ 400               | - \$449              | 4            | No cash rent                             | 0             | 0          | 0            | 0                          | 0 *          | 0                  | 0             |
| \$ 450               | - \$499              | 0            |  |               |            |              |                            | *            |                    |               |
| \$ 500               | - \$549              | 0            |  |               |            |              |                            |              |                    |               |
| \$ 550               | - \$599              | 3            |  |               |            |              |                            |              |                    |               |
| \$ 600               | - \$649              | 2            |  | Н34. Ве       | drooms by  | Gross Rent   |                            |              |                    |               |
| \$ 650               | - \$699              | 0            |  | (U            | niverse: S | Specified re | enter-occupie              | d housing u  | mits)              |               |
| \$ 700               | - \$749              | 2            |  |               |            | -            | -                          |              |                    |               |
| \$ 750               | - \$999              | 0            |  |               |            | Nu           | mber of Bedr               | ooms         |                    |               |
| \$1000               | or more              | 0            |  |               |            | None         | 1                          | 2            | 3+                 |               |
|                      |                      |              |  | With cash     | rent:      |              |                            |              |                    |               |
| No cash              | n rent               | 0            |  | \$0-          | \$199      | 0            | 0                          | 0            | 0                  |               |
|                      |                      |              |  | \$ 200 -      | \$299      | 0            | 0                          | 0            | 0                  |               |
|                      |                      |              |  | \$ 300 -      | \$499      | 0            | 0                          | 0            | 4                  |               |
|                      |                      |              |  | \$ 500 -      | \$749      | 0            | 0                          | 2            | 5                  |               |
| Median               | gross rent           | \$575        |  | \$ 750 -      | \$999      | 0            | 0                          | 0            | 0                  |               |
|                      |                      |              |  | \$1000 or     | more       | 0            | 0                          | 0            | 0                  |               |
|                      |                      |              | Ì  | No cash r     | ent        | 0            | 0                          | 0            | 0                  |               |
| 47/48.               | Meals Includ         |              |  |               |            |              |                            |              |                    |               |
|                      |                      | -            | nter-occupied                            | <br>  1140 To |            |              | in Doub                    |              |                    |               |
|                      | housing unit         | is paying ca |  |               |            | Utilities    |                            | a la sudar a |                    |               |
|                      |                      |              | Mean                                     | (0            | niverse: S | Specified re | enter-occupie              | d housing i  | mits)              |               |
|                      |                      | TT 1         | Gross                                    |               |            |              | 11111                      |              | 11                 |               |
|                      |                      | Units        | Rent                                     | -             |            | L or more ut |                            |              | 11                 |               |
| Meele                | المعاد والمعا        |              | 0  | No ex         | tra paymer | nt for any u | tilities                   |              | 0                  |               |
|                      | included             |              | 0.<br>11 \$552                           |               |            |              |                            |              |                    |               |
|                      |                      |              | \$552                                    | <br>          |            |              |                            |              |                    |               |
| 450. Hou             | sehold Incom         | ne in 1989 b | y Gross Rent as a                        | Percentage of | Household  | d Income     | H51. Age of                | Householde   | er by Gross 1      | Rent as a Per |
| in                   | 1989 (Unive          | erse: Specif | ied renter-occupie                       | d housing uni | ts)        | ĺ            | centag                     | e of Housel  | old Income         | in 1989 (Uni- |
|                      |                      |              |  |               |            | ĺ            | verse:                     | Specified    | renter-occuj       | p. hsng unts  |
|                      |                      | Pe           | rcentage of Househ                       | old Income    |            | Not          | % of                       |              | Age of Hous        | eholder       |
| Income               | 2                    | 0-19%        | 20-24% 25-29%                            | 30-34%        | 35%+       | Computed     | Income                     | :            | 15-64              | 65 +          |
|                      | )                    | 0            | 0 0                                      | 0             | 0          | 0            | Less th                    | an 20 %      | 0                  | 4             |
| \$10,000             |                      |              | 0 0                                      | 0             | 3          | 0            | 20 - 24                    |              | 2                  | 0             |
|                      | )-19,999             | 0            |  |               |            |              |                            |              |                    |               |
| \$10,000             |                      | 0<br>4       | 0 2                                      | 0             | 0          | o İ          | 25 - 29                    | 8            | 2                  | 0             |
| \$10,000<br>\$20,000 | -34,999              |              | 0 2                                      | 0<br>0        |            | 0  <br>0     | 25 - 29<br>30 - 34         |              | 2<br>0             | 0<br>0        |
| \$20,000             | )-34,999<br>)-49,999 | 4            | 0 2                                      | -             | 0          |              | 25 - 29<br>30 - 34<br>35 + |              |                    |               |

| .ce: Countryside city  | _                                   |                                  |       | Owner Co            |                      | level = 160 | Places                 |                    |
|--|-------------------------------------|----------------------------------|-------|---------------------|----------------------|-------------|------------------------|--------------------|
| te: Kansas   |                                     |                                  |       |                     |                      | California  |                        |                    |
| /53. Mortgage Status<br>Monthly Owner Co<br>(Universe: Speci<br>occupied housing | and Selected<br>osts<br>fied owner- | H54/55. Race/Ethni<br>Selected M |       | eholder by<br>Costs | y Mortgage S         | Status and  |                        |                    |
| With a mortgage:   |                                     |                                  |       |                     | With a               | Mortgage    |                        |                    |
| Less than \$200  | 0                                   |                                  | White | Black               | Amer Ind<br>Esk & Al |             | Other *<br>Race *<br>* | Hispanic<br>Origin |
| \$  200 -  299<br>\$  300 -  399   | 0<br>3                              | <br>  \$ 0 - 299                 | 0     | 0                   | 0                    | 0           | 0 *                    | C                  |
| \$ 400 - 499   | 9                                   | \$ 300 - 499                     | 11    |                     |                      |             |                        | 0                  |
| \$ 500 - 599   | 5                                   | \$ 500 - 699                     | 10    | 0                   | 0                    | 0           |                        | 0                  |
| \$ 600 - 699   | 5                                   | \$ 700 - 999                     | 24    | 0                   | 0                    | 2           |                        | (                  |
| \$ 700 - 799   | 14                                  | \$1000 - 1499                    | 24    |                     | 0                    | 0           |                        | (                  |
| \$ 800 - 899   | 6                                   | \$1500 or more                   | 0     | 0                   | ů<br>0               | 0           | 0 *                    | C                  |
| \$ 900 - 999   | 6                                   |                                  | 0     | 0                   | Ŭ                    | Ū           | 0                      |                    |
| \$ 1000 - 1249   | 10                                  |                                  |       |                     | Not Mc               | ortgaged    |                        |                    |
| \$ 1250 - 1499   | 14                                  |                                  |       |                     |                      | 5 5         |                        |                    |
| \$ 1500 - 1999   | 0                                   |                                  |       |                     | Amer Ind             | Asian &     | Other *                | Hispanic           |
| \$ 2000 or more  | 0                                   |                                  | White | Black               | Esk & Al             | Pac Isl     | Race *                 | Origin             |
| Total  | 72                                  |                                  |       |                     |                      |             | *                      |                    |
|  |                                     | \$ 0 - 99                        | 0     | 0                   | 0                    | 0           | 0 *                    | 0                  |
|  |                                     | \$ 100 - 199                     | 7     | 0                   | 0                    | 0           | 0 *                    | 0                  |
|  |                                     | \$ 200 - 299                     | 26    | 0                   | 0                    | 0           | 0 *                    | C                  |
| Not mortgaged:   |                                     | \$ 300 - 399                     | 8     | 0                   |                      |             | 0 *                    | C                  |
|  |                                     | \$ 400 or more                   | 2     | 0                   | 0                    | 0           | 0 *                    | C                  |
| Less than \$100  | 0                                   |                                  |       |                     |                      |             |                        |                    |
| \$ 100 - 149   | 0                                   |                                  |       |                     |                      |             |                        |                    |
| \$ 150 - 199   | 7                                   |                                  |       |                     |                      |             |                        |                    |
| \$ 200 - 249   | 13                                  |                                  |       |                     |                      |             |                        |                    |
| \$ 250 - 299   | 13                                  |                                  |       |                     |                      |             |                        |                    |
| \$ 300 - 349   | 6                                   |                                  |       |                     |                      |             |                        |                    |
| \$ 350 - 399   | 2                                   |                                  |       |                     |                      |             |                        |                    |
| \$ 400 or more   | 2                                   |                                  |       |                     |                      |             |                        |                    |
| Total  | 43                                  |                                  |       |                     |                      |             |                        |                    |
| Median owner costs:  |                                     |                                  |       |                     |                      |             |                        |                    |
| With a mortgage  | \$800                               |                                  |       |                     |                      |             |                        |                    |
| mitter a moregage  | \$256                               |                                  |       |                     |                      |             |                        |                    |

| 05/16/96  |            |           | of Population and | siness Research, University of Kansas, Lawrence<br>Housing : Summary Tape File 3 (corrected)<br>Owner Costs and Income |                       |
|---|------------|-----------|-------------------|--|-----------------------|
| County: Johnson   |            |           |                   | Summary level = 1  | 160:Places            |
| Place: Countryside c  | ity        |           |                   |  |                       |
| State: Kansas   |            |           |                   | Software: Californ   | nia State Data Center |
| H58. Mortgage Status I<br>as a Percentage<br>(Universe: Speci | of Househo | ld Income | in 1989           | H63. Aggregate Household Income in 1989 H<br>Status (Universe: Occupied housing  |                       |
| % of  |            | With a    | Not               | Aggre  | egate                 |
| Income  | Total      | Mortgage  | Mortgaged         | House  | ehold                 |
|   |            |           |                   | Ince   | ome                   |
| 0 - 19 %  | 64         | 30        | 34                |  |                       |
| 20 - 24 %   | 26         | 23        | 3                 | Owner occupied:  |                       |
| 25 - 29 %   | 12         | 8         | 4                 | With a mortgage \$3  | ,868,344              |
| 30 - 34 %   | 6          | 6         | 0                 | Not mortgaged \$1  | ,742,779              |
| 35 + %  | 7          | 5         | 2                 | Renter occupied  | \$333,254             |
| Not computed  | 0          | 0         | 0                 |  |                       |

H59. Household Income in 1989 by Selected Monthly Owner Costs as a Percentage of Household Income in 1989 (Universe: Specified owner-occupied housing units)

| Household          |       | Perce  | Not    |        |      |          |       |
|--------------------|-------|--------|--------|--------|------|----------|-------|
| Income             | 0-19% | 20-24% | 25-29% | 30-34% | 35%+ | Computed | Total |
| Less than \$10,000 | 0     | 0      | 0      | 0      | 0    | 0        | 0     |
| \$10,000 - 19,999  | 2     | 3      | 4      | 2      | 4    | 0        | 15    |
| \$20,000 - 34,999  | 12    | 2      | 2      | 2      | 1    | 0        | 19    |
| \$35,000 - 49,999  | 23    | 10     | 4      | 2      | 2    | 0        | 41    |
| \$50,000 or more   | 27    | 11     | 2      | 0      | 0    | 0        | 40    |

\_\_\_\_\_

H60. Age of Householder by Selected Monthly Owner Costs as a Percentage of Household Income in 1989 (Universe: Specified owner-occupied housing units)

|                |       | Age of House | eholder |
|----------------|-------|--------------|---------|
| % of<br>Income | Total | 15-64        | 65 +    |
| 0 - 19 %       | 64    | 35           | 29      |
| 20 - 24 %      | 26    | 21           | 5       |
| 25 - 29 %      | 12    | 8            | 4       |
| 30 - 34 %      | 6     | 4            | 2       |
| 35 + %         | 7     | 5            | 2       |
| Not computed   | 0     | 0            | 0       |
|                |       |              |         |
| Total          | 115   | 73           | 42      |

| 05/16/96                                      |                     |             | ness Research, University of Kansas, Lawrence, KS<br>Housing : Summary Tape File 3 (corrected) | 66045<br>Page 29 o: | £ 29       |
|---|---------------------|-------------|--|---------------------|------------|
|   |                     |             | Plumbing Facilities  |                     |            |
| County: Johnson<br>Place: Countryside cit     | ty                  |             | Summary level = 160:   | Places              |            |
| State: Kansas                                 |                     |             | Software: California   |                     |            |
| H70. Plumbing Facilitie<br>(Universe: Housing | es by Units in Stru |             | H68. Age of Householder by Plumbing Facilit<br>(Universe: Occupied housing units)              |                     |            |
|   | La                  | cking       | -  | Age of Hous         | seholder - |
|   |                     | mplete      |  | 15-64               | 65 +       |
|   | Plumbing Pl         | umbing      |  |                     |            |
|   | Facilities Fac      | ilities     | Complete plumbing facilities   | 77                  | 52         |
|   |                     |             | Lacking complete plumbing facilities   | 0                   | 0          |
| 1, detached                                   | 133                 | 0           |  |                     |            |
| 1, attached                                   | 0                   | 0           |  |                     |            |
| 2   | 0                   | 0           |  |                     |            |
| 3 or 4  | 0                   | 0           |  |                     |            |
| 5 - 9   | 0                   | 0           | H69. Tenure by Plumbing Facilities by Per  | sons per Ro         | om         |
| 10 - 19                                       | 0                   | 0           | (Universe: Occupied housing units)   |                     |            |
| 20 - 49                                       | 0                   | 0           |  |                     |            |
| 50 or more                                    | 0                   | 0           |  | Owner               | Renter     |
| Mobile home                                   | 0                   | 0           |  | Occupied            | Occupied   |
| Other   | 0                   | 0           |  |                     |            |
|   |                     |             | Complete plumbing facilities:  |                     |            |
|   |                     |             | 1.00 person or less  | 116                 | 11         |
| H71. Plumbing Facilitie                       | es by Persons per R | oom by Year | 1.01 - 1.50 persons  | 2                   | 0          |
| Structure Built                               |                     |             | 1.51 persons or more   | 0                   | 0          |
| (Universe: Occupie                            | ed housing units)   |             |  |                     |            |
|   |                     | Occupied    | Lacking complete plumbing facilities:  |                     |            |
| Complete plumbing                             |                     | Units       | 1.00 person or less  | 0                   | 0          |
| 1.00 person or le                             | ess:                |             | 1.01 - 1.50 persons  | 0                   | 0          |
| 1940 to March 19                              | 990                 | 117         | 1.51 persons or more   | 0                   | 0          |
| 1939 or earlier                               |                     | 10          |  |                     |            |
| 1.01 persons or m                             | more:               |             |  |                     |            |
| 1940 to March 19                              |                     | 2           |  |                     |            |
| 1939 or earlier                               |                     | 0           | H64/65. Plumbing Facilities<br>(Universe: Housing units)                                       |                     |            |
| Lacking complete r                            | plumbing facilities | :           |  | Total               | Vacant     |
| 1.00 person or le                             |                     | -           |  | Units               | Units      |
| 1940 - March 199                              |                     | 0           |  | 0111.05             | 0111.00    |
| 1940 - March 19<br>1939 or earlier            |                     | 0           | Complete plumbing facilities   | 133                 | 4          |
| 1.01 persons or t                             |                     | U           | Lacking complete plumbing facilities   | 133                 | 4          |
| 1940 - March 199                              |                     | 0           | Lacking complete promoting facilities  | 0                   | 0          |
| 1940 - March 19<br>1939 or earlier            |                     | 0           |  |                     |            |
| 1939 OF Ediller                               |                     | 0           |  |                     |            |

H66/67. Race/Ethnicity of Householder by Plumbing Facilities (Universe: Occupied housing units)

|                                      | White | Black | Amer Ind<br>Esk & Al | Asian &<br>Pac Isl | Other *<br>Race *<br>* | Hispanic<br>Origin |
|--------------------------------------|-------|-------|----------------------|--------------------|------------------------|--------------------|
| Complete plumbing facilities         | 126   | 0     | 0                    | 3                  | 0 *                    | 0                  |
| Lacking complete plumbing facilities | 0     | 0     | 0                    | 0                  | 0 *                    | 0                  |